40th annual picnic

Ontario-Upland Unit No. 27, Disabled American Veterans Auxiliary and Chapter will hold its 40th annual joint picnic Thursday, August 26, at 6:30 p.m. in Memorial Park, Up-

Unit No. 27, formed more than forty years ago to serve veterans of World War I, still has seven WWI veterans as members. The Auxiliary, whose main project is sewing for patients in Veterans Hospitals, made more than 50 lap robes for wheel chair patients in the San Bernardino County VA Hospital last year.

The annual social event is for members and their guests

Barbecue slated

The Upland Lions Breakfast Club invites the community to join them for their second annual barbecue to raise money for the club's charities, including City of Hope, the March of Dimes and the Guide Dog Foundation for the Blind,

Sunday, August 29, from 3 to 8 p.m. in Upland Memorial Park the Breakfast Lions will combine good food with

hard work to add to their general charity fund.

Club president Donald Stone said, "The idea of this barbecue is to build up our resources so that we can offer more help to these worthy projects."

This company the services have it in the Atweed Kirchen

This community services benefit in the Atwood Kitchen area will feature chicken hot from a fire pit and corn on the cob fresh from the field. Completing the menu will be pota-

to salad, rolls and butter, ice cream and beverage. Chairman for the barbecue is Pete Ticich; co-chairmen are Bill Milton and Roger Olson, Arranging for entertainment is Ray Stump.

At the barbecue itself, Frank Tundis, John Tundis and Kats Shiba will be in command of the fire pit while Ed Smothers coordinates the corn detail.

Rummage sale

The West End Democrat Club wishes to remind everyone of the rummage sale September 1 through 4. Proceeds go to keep the club office at 458 North Euclid open the year

Anyone wishing to contribute items to the rummage sale may bring them to the club office from 9 a.m. to 7 p.m. daily until September 1. They may then bring them directly to the rummage sale location at 135 North 2nd Street. Rummage sale hours for the four days are 9 a.m. to 7 p.m.

Playhouse now casting

The Upland Playhouse is now casting for its second production, Arsenic and Old Lace. Theater owner Wally Hindle said male actors are needed for the play between the ages of 20 and 65. No previous acting experience is necessary.
Aspiring actors are urged to call 624-8836 September 23, 24, or 25 to arrange for a tryout. Play will open first week

Presently playing at the Playhouse is Neil Simon's comedy The Odd Couple with a combination of experienced and novice actors. For reservations call 624-8836.

Caborcan condolences

Upland City Council sent formal condolences Monday to the City of Caborca, Sonora, Mexico, Upland's Sister City on the loss of Fire Chief Senor Liberator Monreal who was

A City Council resolution to the Mayor of Caborca expressed sympathy that Senor Monreal was killed "thereby depriving the City of Caborca of leadership in her fire de-

The Council asked the Mayor to present the sincere sympathy of the City Council of Upland to the relatives of Senor

Monreal for their loss. Senor Monreal visited Upland on several occasions and

engaged in international training of fire personnel with the Upland Fire Department.

Upland Earth Center

The Earth Center is coming to Upland. A course in Claremont on the environment presented by three professors from Cal Poly early this year has led to the establishment of an environmental education center to be located at 388 N. Third Avenue, Upland, opening September 20.

Interested people from various local organizations are sponsoring the Center and people from Upland and neigh-boring communities are invited to come in and learn what they can do to help the environment.

The Earth Center features slide shows, speaker's bureau, books, pamphlets, booklets and posters for ecology fairs. It will serve environmental organizations by providing a means to distribute their newsletters and other material they wish

The hours will be from 9:00 to 12:00 weekdays and the telephone number at the Center is 985-4513. Some of the staff on hand to help will be Marva Pearce, Terri Upton, Helen MacLaren, Carol Dent, Pat Howell, Alma Jameson, Barbara Jones, Sharon Jones, Lucy Loberman, Sherry Stephens, and Shirley Harris.

For further information call 982-9727.

Community Calendar

TUESDAY, AUGUST 24

- CENTRAL SCHOOL DISTRICT BOARD OF TRUSTEES MEETING, 7:30 p.m., Central School Library, 7939 Archi-

Ruling on raises awaited

The Presidential order Sunday calling for a 90-day nationwide price and wage freeze has caused some confusion among city officials as to whether or not the city can implement the pay increases to city employes recently granted.

Acting City Manager Lee Tra-vers checked with city attorney Donald E. Maroney immediately on Monday morning to determine the procedure on city raises following President Nixon's television announcement of the wage

and price freeze Sunday.

Maroney is "seeking implementing instructions" from the federal government on the 90day temporary freeze.

City employes had been granted a 2.5 percent average salary increase effective August 1. Those increases have been programmed into the city's computer payroll service for payment on August 21. No one has actually received a check with the increase, however.

Travers said every effort will be made to get some kind of federal ruling prior to the August 21 payday for city employes.

He said the city has two choices -- to let the machinery roll as it is (reflecting the increases). or to tear up the checks pre-pared by the computer and reprogram the machine to prepare a new set of checks at the old wage rates.

The national freeze order also affected the city's plans to in-crease refuse collection rates. A resolution had been prepared for the Council to act on Monday night revising the refuse col-

lection rates upward. The City Council continued the reading of the resolution for two weeks to give the city attorney time to determine whether the city can increase the rates or must wait the 90 days the federal freeze is in effect.

Operations to begin at Padua substation

Southern California Edison Company's Padua Substation, a new source of electric power for some 60,000 people in the Up-land - Claremont - Cucamonga area, is scheduled to begin operation Sept. 1, according to M. E. Horsley, Edison district manager. The station has been under construction for the past year.

Padua Substation, located on a 30-acre site at the intersection of 16th Street and Campus Drive will receive 220 kv (kilovolt) transmission lines from Etiwanda Steam Station, 10 miles east and from Mira Loma Substation, 10 miles southeast. The facility's equipment will step-down the power to lower voltages for transmission to five smaller substations serving homes and busi-nesses in Upland, Ontario, Cucamonga, Alta Loma, Montclair, Claremont, La Verne and San Di-

The new addition, Horsley said, not only provides for continued high quality of electric service to Edison customers in the area, but also provides a broad base for additional residential and business growth.

Initial development of Padua Substation represents an investment of approximately \$4 million which ultimately will grow to \$10 million at maximum capacity. Initially, property taxes will amount to about \$100,000 yearly, the local Edison representative said.

Upland taxes remain same as last year's

Taxes for the City of Upland will remain the same for the fiscal year 1971-72 as in previous year at \$1.80 per each one hundred dollars of the assessed valuation of real pro-

The tax revenue will be applied to the following city services: For the General Fund 8953 per \$100 valuation; for Parks and Recreation .3445 per \$100 valuation; for the Library Fund .30 per \$100 valuation;

Capital Outlay Fund .0586 per \$100 valuation and the Retirement fund .2016 per \$100 valuation.

The city council adopted re-solutions Monday night setting the tax rate and the amount of money necessary to be raised as: General Fund, \$587,424; Parks and Recreation, \$226,075; Library Fund, \$196,843; Capital Outlay Fund, \$38,435; and Employes Retirement Fund, \$132,283.

He depends on you

Your News carrier boy will be calling on you in the next few days for collections. He is in business for himself and your monthly payment of 50 cents increases his



George Ehrnman



Dick Pehl

United Fund names two **Upland** men

Two Upland men have been named Vice - Chairmen of the West End United Fund 1971 Campaign by Chairman Tom Maginn.

Dick Pehl, Plant Engineering Superintendent at Kaiser Steel Plant in Fontana, and George Ehrnman, First National Bank and Trust Company Vice-President and Controller, have accepted responsibility for recruiting and organizing local volunteer leaders to manage seven of the eleven divisions making up the annual drive.

Pehl will direct the leadership of the Individual Gifts, Professional and Government Divisions with a total goal of \$55,000.

Ehrnman's Divisions include the Business, Finance, Commercial and Agriculture with a combined total goal of \$50,000. "Other Division goals have not yet been determined," Maginn said.

Pehl, a native of Upland, has been a volunteer worker in past United Fund Campaigns, He most recently worked as an Industrial solicitor in 1969 and as a Loaned Executive in the 1970 campaign. He is a member of the Budget Committee and serves on the Executive Board of the fund.

Ehrnman, also a West End native, has served as a volunteer solicitor in the Professional and Business section in the 1968-1969 campaigns and as Chairman of last year's Finance Division and led that division over its goal.

The 1971 campaign will kickoff on Sept. 23 to raise funds in its once-annual crusade for the 29 local agencies.



History buff

Bruce Smith of Alta Loma is surrounded by his western paintings and holds a model of the old Red Cars that were part of the now defunct Pacific Electric Railway Company that ran "from the beach to the mountains." Smith is a writer, artist, model train builder, history buff and collector who has made the Ontario and San Antonio Heights Railroad his specialty. He has helped to write 40 books on the old railroad that ran up the center of Euclid Avenue.

Alta Loma artist loves

An Alta Loma artist who came to California in 1948 to study the history of the Pacific Electric Train Company fell in love with the legends and lore of the West End communities and he is still here.

Bruce and Helen Smith use their Alta Loma home as a base for their writing, painting, model trains and tons of memorabilia calling up the history of the West End.

The Ontario and San Antonio Heights railroad which ran up the center of Euclid Avenue is a favorite with the Smiths and they have painstakingly rebuilt the cars, trudged the hills looking for stations, power plants, pieces of track, or any reminder of the little train that made its first run July 17, 1895, pow-ered by two mules, Moody and Shankey.

Using old photographs, the Smiths seek out the landmarks that marked the route of the Ontario and San Antonio Heights Electric Park in Upland where the trains turned around is still

recognizable from a 1910 photo. The stone castle on Mountain Avenue built in 1895 as a power house, is partly standing amid towering old trees and clinging The Smiths have collected old

time tables of the Ontario and San Antonio Heights and have many photos, including one of the little mule who pulled the train up to the top of Euclid Avenue and then climbed on a special platform and rode down As a result of all this collect-

ing, Smith is a heavy contributor to train magazines and has helped to write some 40 books on the Ontario and San Antonio Heights Railroad.

He has built 90 models since 1960 and is a director of the Orange Empire Trolley Museum in Perris, Calif., which boasts the oldest running electric equipment still in existence.

An almost fanatical saver, history buff Smith has hundreds of old black and white photos of old trains from all over the



Birds of a feather

Don Stone, president of the Upland Lions Breakfast Club, John Tundis, chief cook, and Roger Olson, ticket chairman, have a date with this bird. Sunday, August 29, all of Upland is invited to Upland Memorial Park for the Breakfast Lions' second annual barbecue where chickens will be pit cooked to perfection by Tundis. Food will be served from 3 to 8 p.m. Proceeds go to the Lions general charity fund. (See story

Masters of art

Youngsters enjoying a session with paints at the City of Walnut day camp are from left Carolyn Searl, Sharon Paris, Cindy Griffith, Renee Parker and Noland Sutterfield. The camp program sponsored by the Walnut Recreation Department

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OUT OF MY MIND... By Jenny Kirkpatrick

Moms

If you see a glassy-eyed woman with one or more exuberant children, be good to her. It's a Mom, and you can bet school's around the corner. These Moms are just barely hanging in there during this last mile. On Monday, Sept. 13, the school bell rings and spells freedom for Mom. By October, she'll be clear-eyed and then comes Halloween and with it the arrival of the Christmas season caper. Moms never win in this world, but most of them wouldn't be anything else.

Please don't

Public mtg.

As a result of studies

requested by the Califor-

nia Legislature in 1969

to indicate the State's re-

sponsibility for con-

structing and maintaining highways and freeways,

certain changes could oc-

System in this area.

cur in the State Highway

of the elected and pro-

fessional staff, appointed

by James A. Moe, Cali-fornia Director of Pub-

lic Works, conducted the studies. All streets and

highways in California

were classified as to the

type of service they pro-

vide, with an estimated

cost of bringing them up to reasonable standards

The California Depart-

ment of Public Works is

holding a series of public

meetings this month, pri-

marily to discuss func-

tional classification as a basis for establishing criteria defining the role

of the State Highway System, and to receive suggestions from citizens, local agencies and interested organizations

prior to developing final

recommendations for consideration by the State Legislature in 1972, as required by Section 256

of the Streets and High-

For the convenience of the public, proposed classifications are

identified and discussed

on a County-wide basis. The Los Angeles

County area meeting is

scheduled for 9:30 a.m. on Monday, August 23, in Room 115, California

State Building, 217 West First Street, Los An-

have the opportunity to make their views part of the official record.

Lipscomb

memorial

dedication

and character.

and Kenneth Fowlkes, in-

vitation. Also assisting are William Metcalf,

President of the Old Bal-

dy Scout Council; Everett Vinzant, Scout Executive; and Clem Neibel, chair-

man of the former Lips-

comb Committee.
A barbecue lunch will

he served at \$2 per person. Reservations may be made at Old Baldy Headquarters, 120 W. San Jose in Claremont 626-3552 or 985-3011.

Citizens who attend will

ways Code.

by 1990.

A committee made up

planned

It's the fire season and one of the biggest prob-lems next to fighting a fire is fighting the sight -seeing people. Officials have asked that children and motorists and everyone else stay away from fires. Some firemen have had to stop fighting fires to evacuate youngsters standing in the path of the flames.

Fire is not healthy for children and they impede the firemen. Keep them at home when there is a fire; and you stay there with them, too, Motorists should get out of the fire area as fast as they can and not sight-see. There are better places to see the sights, like Disneyland. Please cooperate with these hard working firemen and stay home when there is a fire.

Go camping

Want to get away from it

all? Try the back-country of the National Park Sys-

Forty-one remote areas are described in a new pamphlet "Back-Country Travel in the Na-tional Park System," now available from the Government Printing Office.

George B. Hartzog, Jr., Director of the Department of the Interior's National Park Service, said the compilation is the latest in a series of publications on travel and recreation in the nation's

"This is a pocket guide for getting away for a while to share in the majesty of our natural en-vironment. Hartzog said. In it are both rules and suggestions for the public's enjoyment of trips by horseback, foot or canoe into the primitive areas of our national parks."

The pamphlet is available for 35 cents from the Superintendent of Documents, U. S. Government Printing Office, Washing-ton, D.C. 20402, under catalog number 1 29.9/2:B 12, stock number 2405-

Other publications in the series, also available

"Boating Regulations in the National Park System" - 40¢, catalog I 29.9: B 63/970, stock 2405-

"Camping in the Na-tional Park System" - 25¢ lists all campgrounds operated on National Park-

lands, catalog 129,71:971, stoc. 2405-0266. "Fishing in the National Park System" - 30¢, lists all fishing areas, types of fishing available

and license requirements catalog 129.2: F 53/3/969, stock 2405-0004.

"Living History in the National Park System" - 30¢, describes live demonstrations of historic monstrations of historic equipment and techniques

which can be seen by visitors, catalog 129.2: L 76, stock 2405-0216. "National Parks and Landmarks" - 55¢, lists and describes areas administered by the Nat'l Park Service and designated landmarks of national significance, with addresses and acreage of park, catalog 1 29,66:970 stock 2405-0204.

"National Parks of the U.S." \$1,50, a series of eight maps showing the Nat'l park system includ-ing maps of metropolitan Washington, D.C. and New York City, five maps of sections of the U.S. and one map of the entire nation. Catalog I 29,6:P 23, stock number 2405-0030. "Winter Activities in

the Nat'l Park System" - 35¢, lists facilities and programs at 12 areas from Maine to California, catalog I 29,2:W 73, stock 2405-0262.

Purchasers should include a check or money order made out to the Superintendent of Documents with each order and also the catalog number and stock number.

Upland Coin Club

Mrs. Ethel Lenhert will be the featured speaker at the Upland Coin Club on Saturday Augest 21. Mrs. Lenhert will talk about the history, customs and coins of the Republic of Tunisia from Roman times to the present. Coins and medals of the country will be displayed by the speaker.

The Upland Coin Club meets in the Community Building in Upland Memorial Park on Foothill Blvd. near 11th Street. Doors open at 7 p.m. Interested persons are invited to attend the meet-

Refreshments, awarding of door prizes and an auction of quality coins will follow the talk.

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Council overrules planners-apartment zone change denied

Homeowners from the area adjacent to a citrus grove on the northeast corner of 8th St. and Benson Ave. were exuberant in their response Monday night when the City Council denied a zone change request to allow an apartment development on the

property. Property owner Jack Singer appealed a recom-mendation by the Planning Commission that the Council deny the zone change on the 7-acre tract and recommended that it should be developed to be compatible with the single family residential neighborhood to the East.

Residents of that tract jammed the Council Chamber to protest more apartments in their neighborhood. About half dozen residents addressed the Council.

Robert J. Barrett, 1420 W. 8th Street, saying he represented himself and

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his wife in protesting the residential neighborhood proposed apartments, said he had circulated a petition and collected signatures of 140 neighbors who also opposed the

apartments. Other residents mentioned the large number of apartments already in the neighborhood, crowded schools, and the city's Master Plan which calls for single family dwell-ings on the site. One man asked the Council to consider buying the citrus grove for a park for the already developed. Joe Parrish of Upland

proposed to construct a planned unit development of 18 units to the acre on the tract. Singer said he was asking no favors of the Council, but Parrish had made him the "only offer I've had on that property in 20 years.

The Council voted unanimously to follow the recommendations of the Planning Commission and deny the zone change.

County slates public auction

deeded parcels of real property located in San Bernardino County will be conducted by the San Bernardino County Tax Office commencing at 9 a.m., Tuesday, Sept. 21, 1971 and continuing thereafter from day to

day as necessary. Unless sooner redeemed, a total of 332 parcels will be offered for sale to the highest bidder for CASH at time of sale. Personal checks will not be accepted. Cashiers checks, certified

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A public auction of tax checks or money orders must be made payable to the County Tax Collec-tor with no exceptions. Interested persons must be present in person or represented by predetermined agent, in that deeds will be issued in the name of the highest bidder. Bids by mail are not accepted.

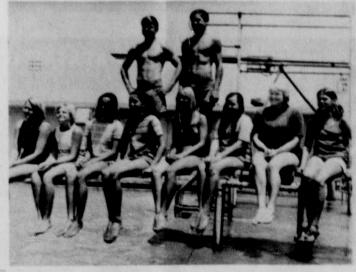
> The sale will be conducted in the San Bernardino County Agricul-tural Building, 566 Lugo Ave., San Bernardino. Printed brochures of parcels to be sold are avail-

> > Each

\$999

\$999





Learn to swim

Instructors, aides and assistant aides in the Upland High School 1971 Summer Instructional Swim Program, help youngsters of all ages learn to swim. Classes are held daily at the Upland Plunge.

Alex Tobin victorious in osteopath fight

UPLAND -- An Upland attorney won a three-year court battle last week with the State of California ensuring the right of doctors of osteopathy (D.O.) to be examined and admitted to practice in Calif-

Alexander R. Tobin of the Upland law firm of Tobin and Gassner filed suit for eight Doctor-Plaintiffs in 1969 against the Board of Medical

Examiners and the Board of Osteopathic Examiners charging them with discriminatory licensing practices. No osteopathic physician and surgeon had been examined or li-censed in California since 1962, Tobin said.

Superior Court Judge Frank G. Kinnegan, in Sacramento, ended the three-year court battle last week by ruling in favor of the doctors of osteopathy (D. O.)





American heritage

Two Upland Girl Scouts are among 50 from this area participating in a Specialized Day Camp where they are learning the arts of our American Heritage, Anita Diamond, above, is busily engaged at the sewing machine, making a sunbonnet at the studio workshop. Sally Smilkstein, below, is being shown old fashioned remedies for cough and hand creams that used to be made and used by our ancestors in this area. Her adult volunteer is Leah Schroeder. The Day Camp is sponsored by the Spanish Trails Girl Scout Council.

Christian Science

UPLAND - Man's right

to insight and wisdom will

be brought out Sunday at

Christian Science church

First Church of Christ, Scientist, 1429 N. Euclid Ave. holds services at

11:00 a.m. All are welcome and child care is

services.

provided.

We Are Pleased To Announce LOUISE FITZGERALD Formerly of Cottage Beauty Shoppe

Has joined our staff of Hair Stylists! She will be available after 3:30 p.m. each Wed., Thurs. & Fri. and every Tues. & Sat. from 8 a.m. to 5 p.m.

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Property

Annually, on or before Sept. 8, the State Law prescribes the publica-tion of all real property that was sold to the State of California for non-payment of the total amount due for taxes, assess-ments and other charges for the previous fiscal year. A list of all pro-perty sold to the State on June 30, 1971 for de-linquent taxes of the fiscal year 1970-1971 will be published in the Redlands Daily Facts and will appear in the publications of Sept. 8, 15, and 20, Copies of the publica-

tion will be mailed, upon request. Such requests must be received on or before Sept. 1, 1971 and addressed to Redemption - Sales Division, County Treasurer - Tax Collector, 3rd Floor, Hall of Records, San Bernar-dino, Calif. 92401. Requests received before the above date will be mailed direct from the Redlands Daily Facts on or about Sept. 8, 1971.

BUSINESS BRIEFS



Eldon B. French

Named assistant

UPLAND -- Eldon B. French of Upland has been named assistant manager of Crocker Bank's Wilmington office, it was an-nounced by Harold C. Kipp, senior vice president and regional mana-

French, formerly assistant manager of Crocker's Montclair office, joined the bank in 1963 as a trainee at the La Tijera-Centinela office in Los Angeles.

He was graduated from Husson College in Bangor, Maine, where he received a bachelor of science degree in business administration. He also attended Colby College and the University of Maine.

Banking grad

UPLAND -- Richard E. Price, manager of Secu-rity Pacific National Bank was among 155 sen-tors graduated last week from the Southwestern Graduate School of Banking at Southern Methodist

University in Dallas.
The Banking School is
co-sponsored by the Dallas, Fort Worth, Houston, and San Antonio Clearing House Associations; Southern Methodist University; and the Ar-kansas, New Mexico, Oklahoma, and Texas Bankers Associations. The school was organized

Attends school

UPLAND - Orville D. Garrison, vice president and manager of the Upland office of the Pomona First Federal Savings and Loan Association has returned from the School for Executive Development for savings and loan personnel at the University of Connecticut.

The school, conducted by the American Savings and Loan Institute in cooperation with the University of Connecticut, is a two-week intensive edu-cation for persons in managerial and supervisory positions in savings and loan associations.

Fiesta Queen contestants

Michelle Bishop, junior queen of last year's Annual Fiesta at Sacred Heart Church in Etiwanda, helps contestants for this year's Fiesta add up their ticket sales. Anette Saruello, seventh grade, Sandra Jimenez, fourth grade, and Maureen Malady, fifth grade, are vying for the honor this year. The girl who sells the most Flesta tickets will preside as junior queen. Michelle, in the fifth grade, is also in contention again this year.

NO GOLF COURSE FOR UPLAND

The Welsh Development Corp. with deep regrets wishes to announce that there will be NO GOLF COURSE in the City of Upland, due to the high demands made by the City Coun-

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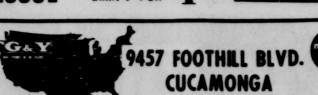
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Each

Upland OES

UPLAND -- Lita Rose and Guy Duckworth, Wor-thy Matron and Worthy Patron of Crown Chapter, Corona, presided at the regular meeting of Upland Chapter, Order of Eastern Star.

All the offices of Up-land Chapter were filled by the regular officers of Crown Chapter at the exchange night meeting. Mrs. Anthony Barone, Worthy Matron and Neal Henderson, Worthy Pa-tron of Upland Chapter were given special escort and presided during the business session.

It was announced that Upland officers would fill the stations at Crown Chapter for a return meeting on September 27; Sept. 13 would be Brothers' Night; Fashion Show Salad Luncheon August 21st at the home of Dr. and Mrs. Carow; and the combined Masonic Picinic on Sept. 28 at Upland Memorial Park.

Following the meeting, which centered around the theme "It's Summertime", refreshments were served in the dining room by Mrs. Raymond Kellogg and her committee, Mrs. Morrow, Mrs. Betty Tinker, Mrs. Wm. Doub, and Mr. Kellogg.

NEW ARRIVALS

A boy was born Aug. 4 to Mr. and Mrs. David Bruce Hyche, 9340 Foot-hill Mobile Manor, Cu-camonga. He weighed 8 pounds, 8 ounces and was named David Christopher.

boy was born Aug 4 to Mr. and Mrs. Thomas P. Curry, 1689 North San Antonio, Upland. He weighed 7 pounds, 5 oun-ces and was named Scott Patrick.

A boy was born Aug. 5 to Mr. and Mrs. Mark S. Hawker, 1603 North Second Avenue, Upland. He weighed 7 pounds, I ounce and was named Matthew Steven.

A girl was born Aug. 5 to Mr. and Mrs. Donnie R. Moore, 1336 North 13th Avenue, Upland, She weighed 7 pounds, 11 oun-ces and was named Dawn Marie.

A boy was born Aug. 6 Mr. and Mrs. Donald Furrow, 392 South Spencer Avenue, Upland. He weighed 6 pounds, 12 ounces and was named Matthew Robert.

A boy was born Aug. 7 to Mr. and Mrs. Steve Quinn, 9176 Candlewood, Cucamonga. He weighed 7 pounds, 6 1/2 ounces an was named Mark Stephen.

A boy was born Aug. 8 to Mr. and Mrs. Leslie D. Russell, 323 West 11th Street, Apt. #10, Upland He weighed 6 pounds 12 ounces and was named Kevin Michael.

A boy was born Aug. 9 to Mr. and Mrs. Ruben Arvisu, 689 North 6th Upland. He weighed 6 pounds 8 ounces and was named Sammy.



CHRISTIAN CHURCH

Alta Lama Elementary School Auditorium 7085 Amethyst nday School . 9:30 a.m. rship . 10:30 a.m.

FOOTHILL BAPTIST 1330 West 15th Sunday School - 9:45 a.m. Services - 8:30 a.m.,

11:00 a.m., and 7:00 p.m. (Nursery Provided) Bernard Andrews 982-1882

Mr. Gary Hunter Minister of Youth

FIRST UNITED METHODIST CHURCH A. Clark Robbins Minister Dr. Warren S. Bainbridge Minister of Cultivation 262 EUCLID AVENUE Services: 8:30 & 11 a.m.

982-1345 d News: Cucamanga Times

Architects chosen for regional park

community.

The firm of Harnish,

Morgan and Causey of On-

tario will design 5 small

utility buildings, includ-ing an entrance or gate building to house ad-

ministrative offices; boat

rental, office and storage

facilities; snack bar and

dressing room for the

architect said they favor An Ontario architeca central architectural tural firm designated to theme of exposed timber design buildings for the and mission tile to com-Cucamonga - Guasti Replement the vineyard and gional Park have suggestmission heritage of the ed an early California de-Cucamonga community. sign to complement the vineyard heritage of the

Engineering is presently being prepared for the earth moving necessary before any structures can be erected in the park. Earthwork is expected to go to bid by early September.

The architects are expected to have their drawings ready for bidders some time in October. Architects fees for the

Chaffey College receives funds

State San Bernardino and sisted, and 60 students Chaffey College were will be assisted at Chafa mong San Bernardino fey College. colleges to receive Fed- Pettis sai eral Higher Education al government con-student loan fund alloca- tributes 90 percent of the tions in Washington this fund with the remaining

locations to Chaffey Col- ernment is encouraging State San Bernardino of people at a low cost to the \$140,272. At Cal State, taxpayer," he said.

ALTA LOMA -- Cal 310 students will be as-

Pettis said the Feder-10 percent contributed by Congressman Jerry L. the school. "With this Pettis announced loan al- loan program, the govlege of \$20,540 and Cal the education of our young



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GAIN DETERGENT

84 OZ. KING SIZE

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12 OZ. BOX

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LADYS CHOICE - KOSHER DILLS - POLISH

BAGGIES

maylair VALUABLE COUPON

CREST

TOOTHPASTE REG. OR MINT FLAVOR

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FUNNY FACE

BEVERAGE BASE - UNSWEETENED

WITH MINIMUM \$5.00 PURCHASE

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SALVO GIANT

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88º DASH GIANT

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AUG. 19-AUG. 25

PER ADULT CUSTOMER

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LIMIT 1

LIMIT 2

LIMIT 2

#19

LIMIT 1

#19

LIMIT 103

#19

4000

79c

5g:





IRIS CORN WHOLE KERNEL 16 0Z. KINGSFORD BRIQUETS

MAYFRESH 18-OZ. MIN. NET WI

MAYFAIR'S LIQUORS CHARCOAL FILTERED 89 PRAVDA \$ 80 PROOF

SCOTCH CANADIAN WHISKEY FIFTH \$379 BLENDED WHISKEY KESSLER'S GILBEY'S GIN LONDON DRY 90' FIFTH USE SCHWEPPES TONIC FOR SUMMER COOLERS FIFTH

SLICED BACON 1-16. PKG.

CORN COUNTRY SLICED BACON

PORK LINK SAUSAGE

WILSON POLISH SAUSAGE

TOMATO KETCHUP HEINZ - REGULAR 14 OZ. BTL

SKIPPY 15 0Z DOG FOOD

SALAD DRESSING

JERGENS LOTION SUPERIO DINNERS

MAYFAIR'S DELICATESSEN CHIPPED MEATS SMOKED BEEF - HAM - TURKEY - CHICKEN AND PASTRAMI or CORNED BEEF 3 OZ. PKG.

BUDDIG'S • RATH FRANKS CANNED HAMS PILLSBURY BISCUITS

BREAKFAST STEAKS THIN SLICED 16. \$1.79

SIRLOIN TIP ROASTS ROLLED A TIED .. IL S1.39

1b. \$1.09 h. \$1.39

RUMP ROAST WATERMELON ..

CUBE STEAKS BONELESS

BONELESS RUMP ROASTS

MAYFAIR'S FROZEN FOODS

DELUXE COMBO

SAUSAGE190Z. GINO BAG PIZZA SAUSAGE PEPPERONI 6 .. 302 95c ENCHILADAS VAN DE KAMP DOUBLE BUDDY JUICE BARS & PK. 39c 10c M.C.P. JUICE DRINKS & OZ. ALL VARIETIES CERTIFRESH SPECIALS FISH STICKS U.S. GRADE A 14 OZ. 87c FISH STICKS U.S. GRADE A 1 14 16. \$1.35 \$2.49 BREADED SHRIMP 1 1/2 16.

COOKIES NABISCO WAFFLE CREAM 10 OZ. 45°

Van de Kamp's SPECIALS Thurs.-Sun., Aug. 19-22

English Muffins. . Reg. 41c **Butter Loaf** Orange Roll

COFFEE 1-Ib. CAN **79**° 2-b. CAN 3-b. CAN . \$2.46 INSTANT COFFEE \$175

WE GLADLY ACCEPT FOOD STAMPS IN LOS ANGELES - ORANGE BIVERSIDE - IMPRENAL

MILLS BROS

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OXYDOL DETERGENT 49 OZ

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ARDEN DAIRY PRODUCTS mel ICE CREAN ARDEN FLAVOR FRESH BUTTER IST QUALITY 81 ORANGE JUICE VITAPART CHILLED 48 OZ. ARDEN TOPPING AERONON DAIRY S OZ

RED RIPE WHOLE

MAYFAIR FARM FRESH FRUITS & VEGETABLES

JONES BRAUNSCHWEIGER & OZ. PKG.

ADVERTISED PRICES EFFECTIVE 7 FULL DAYS THURS., AUG. 19 THRU WED., AUG. 25 9477 FOOTHILL, CUCA

DAILY

15 OZ.

CAN

DIET

MEATY SMALL TENDER

BLUE

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STAMPS

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STAMP!

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OUTSTANDING VALUES PLUS BLUE CHIP STAMPS

APPI F TREE JUICE 10P 1/2 GAL.

SOLID PACK

CASE SWAYNE . 46 02. CAN

10 CT. 12 OZ. PKG. umiP STAMPS

BLADE

BLUE

CHIP

STAMPS wip

FLORIDA LUCKY GOLD FROZEN

C 6 OZ. CAN

two war. Macleans /

7/16" x 50' PLASTIC

FAMILY SIZE . McCLEAN'S TOOTH PASTE

REG. \$1.09 REG. OR MINT FLAVOR

CAN

1/2 GALLON SIZE

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JUNIOR Department STORE

IT'S COOL FOR SUMMERI 16 OZ. "SLUSH MAKER" June 1 TURNS YOUR PAVORITE COLD DRINK TO A DEUCIOUS

DELICATESSEN

LIVER SAUSAGE

61/2 OZ. CAN

MANHATTAN BY THE PIECE

CARL BUDDIG ORIGINAL ALL VARIETIES 3 OZ. PKG.

BUE CHIP SIMPS MORTON ASST. BLUE FROZEN CHIP 11 OZ. STAMPS juniP PKG. EXCEPT HAM &

Annual SUMMER CLEARANCE SALE! NOW ON

MANY ITEMS REDUCED! SHOP OUR JR. DEPT. STORE SECTION FOR BIG SAVINGS NOW!

NESTEA POLY BAG INSTANT ICED TEA MIX

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BOTTLE Shop

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80 PROOF **BOURBON RARE** BOURBON

AS GOOD AS ANY SELLING FOR

DANUBE VODKA

\$ 2 89 PROOF FULL QT.



BL CHIP CHIP STAMPS

JUICY TART RED RIPE CHERRIES IN ONE OF OUR SPECIAL BOYS' FLAKY CRUSTS. SPECIAL.

. FRUIT COCKTAIL · MHOLE OF

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ALCOA ALUMINUM 25 FEET ROLL

LARRY'S

Potatoes w/Sour Cream 10 ez. 35c FASHION WIP 61/2 OZ.

AEROSOL

CAN

HI-HO CRACKERS 10 OZ. 39° LEMON COOLERS 10 OZ. 49°

SUNSHINE

FOLGERS COFFEE

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IMPERIAL REGULAR MARGARINE



HOLT and INDIAN HILL POMONA

Ronald Burks

CUCAMONGA -- Army Private Ronald E. Burks, 19, son of Mr. and Mrs. D. E. Burks, Cucamonga, is assigned to Ft. Ord, Calif., where he is train-ing under the modern volunteer army field experi-

The new concept, called Volar, combines basic and advanced individual training into a single 16-week program. Decen-tralized instruction at the unit level and a reduction of formations and inspections gives the soldier more time to train and increased off-duty time. Fewer restrictions on off-duty travel and improved living facilities are other benefits of the

Volar concept.
Pvt. Burks is scheduled to complete the first phase of his Volar training on Sept. 3.

UPLAND -- Sergeant Richard A. Erickson, son of Mr. and Mrs. C. Robert Erickson, Upland, has been named one of the top 15 percent in his Air Force specialty. He will

Richard Erikson

of his selection. Sergeant Erickson, communications specialist, was chosen for his leader ship, exemplary conduct, technical skill and duty performance in competition with all other airman in his grade and specialty.

He is presently serving at Goodfellow AFB, in a unit of the U.S. Air Force

Security Service.
A 1967 graduate of Up-land High School, the sergeant attended Chaffey

Don Cozza



UPLAND - Army Private Don R. Cozza, 20, son of Mr. and Mrs. Don A. Cozza, Upland, recently completed the first phase of training under the modern volunteer army field experiment at Ft. Ord, Calif.

The new concept, called Volar, combines basic and advanced individual training into a single 16week program. Decentralized instruction at the unit level and a re-

duction of formations and inspections gives the soldier more time to

vel and improved living facilities are other benefits of the volar concept.

Kenneth Brewster

train and increased off-

duty time. Fewer re-strictions of off-duty tra-

UPLAND -- Private Kenneth M. Brewster, son of Mr. and Mrs. Leon K. Brewster, Ontario, recently completed eight weeks basic training at the U.S. Army Training Center, Infantry, Ft. Polk, La.

He received instruction in drill and ceremonies, weapons, map reading, combat tactics, military courtesy, military jus-tice, first aid, and army history and traditions. His wife, Mary, lives in

POMONA CEMETERY MANAGEMENT

Carl H. Lorboor, Pres. C. R. Goff, Vice Pres. Galus L. Keiser, Vice Pres Robert J. Ranck, Socy. Mgr. Sam A. Gist, Asst. Socy.

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COLLEGE CHATTER

President's honor list

UPLAND -- Twentythree Upland students have been named to the Cal Poly President's Honor List for 1970-71. They are: Douglas H. Brewer, Garland D. Casey, Marvin G. Crown, Casey, Marvin G. Crown, Celeste L. Daughters, William D. Franks, Suzanne M. Genther, Elinore L. Hamilton, Janet C. Johnson, Daryl E. Joiner, Steven C. Kislia, Lawrence B. Korshet, Eldon D. Lahr, Annette M. Leo, Janet M. McCrea, Charles Merrill, Michael D. Metternich, Joan Muir, Merle E. Pentz, Linda M. Schmid, Michael W. Smith, Barry A. Tron-Smith, Barry A. Tron-stad, Edward C. Wad-leigh, Thomas S. Wood.

Honor student

CUCAMONGA - Stephen H. Beckley, of Cucamonga has been named to the Cal Poly President's Honor List for 1970-71.

Named to list

UPLAND--Larry Paul Wolff, a senior majoring in architecture, was among 347 undergraduate students from throughout California, the U.S., and the world are included on the 1971 President's honors list for California State Polytechnic College, San Luis Obispo, which has been released by the college.

To be chosen for the recognition, the students earned grade point averages placing them among the top 15 percent of the undergraduate students enrolled in the college's seven major instructional

Only those enrolled in 12 or more units of course work during each of the Fall, Winter, and Spring Quarters are eligible for inclusion on the President's List.

LEGALS

FICTITIOUS BUSINESS NAME STATEMENT ORIGINAL FILED AUG 9 1971

V. DENNIS WARDLE COUNTYCLERK The following person (persons) is (are) doing business as: THE ANCHOR at 10064 Foothill Blvd., Cucamonga, Ca. 91730

Coy Lee Turner 1249 S. Oakland Ave. Ontario, Calif. Lillian Marie Turner 1249 S. Oakland Ave. Ontario, Calif. Francis Ernest Lemaster 1224 S. Oakland Ave. Ontario, Calif. Ruby May Lemaster 1224 S. Oakland Ave. Ontario, Calif.

This business is conducted by a general partnership
/s/ Coy L. Turner
This statement was filed with the County Clerk of San Bernardino County on AUG 9 Dec. 31, 1976

1971 FILE NO. 4403 EXPIRES Cucamonga Times No. 1568 Publish August 19, 26, Sep-tember 2, 9, 1971 Bank of America 9719 Foothill Blvd. Cucamonga Telephone 987-1721

NOTICE INVITING BIDS Notice is hereby given that the City of Upland will re-ceive sealed bids for the following: ONE (1) NEW ROAD

Specifications and bid blanks may be obtained in the Purchasing Office, City Hall, Upland, California. Bids must be returned before 3:00 P.M. Tuesday, 24 August 1971, at which time said bids will be publicly opened and read in the Council Chambers, City Hall, Upland, California.

The City reserves the right to reject any and all bids. I. C. HAROLD TERRY

Purchasing Agent Upland News No. 4116 blish August 12, 19, 1971

NO ONE TURNED AWAY DUE TO LACK OF FUNDS Richardson-Peterson

MORTUARY 123 WEST '6' STREET Tolophono YU 6-3196

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from Lucky with our NCONDITIONALLY GUARANTEED MEATS **ERYDAY DISCOUNT PRICES!**





PLUMP & JUICY CHICKENS

RATH, HORMEL



FARMER JOHN BACON 59°

OSCAR MAYER BACON 73

JIMMY DEAN SAUSAGES 747

MINI HAMS FULLY COOKED \$ 7 69

PORTERHOUSE STEAK S T 58

GREEN PEPPERS HOLLOWAT HOUSE STUFFED 79

MACARONI & CHEESE . MORTON 24

COFFEE RICH 27

... Kay Buy! -----

HARVEST DAY PEAS 7 C

GUARANTEED

VALUE PER

MEASURE

We guarantee that the large

size of any item will be

priced at a lower cost

per measure than

the smaller size

FROZEN FOODS

LUCKY TOP QUALITY BONDED BEEF

COOL 'N CREAMY

BREADED SHRIMP

SOLE FILLETS

VEGETABLES

APPLE PIE

AWAKE

STANDING \$ 105

35 02 CTN 75

PIROS ETE DRIME 37

FRIED, 10 02 PEG 76

TOASTED ALMONDS, 9 02 PEG 41

THIN SLICED BACON

PORK SAUSAGE

LINK SAUSAGE

RIB ROAST







SHOPPER TESTS PROVE THE GREATER SAVINGS AT LUCKY Mr. & Mrs. Schill Saved \$1.33

Mr. & Mrs. Donald Schill were in the check-out line at one of the LUCKY DISCOUNT SUPERMARKETS in San Bernardino when we asked them if they would buy the exact same items or comparable brands at any other market of their own choosing

THEY SHOPPED & COMPARED THEIR OWN SHOPPING LIST AT ANOTHER MARKET OF THEIR OWN CHOOSING

They spent \$25.06 at LUCKY... The same items at the other market cost them \$26.39

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WILSON ALL BEEF FRANKS CERTIFIED OSCAR MAYER HAM .. 8 OZ. PKG. 76° OSCAR MAYER BOLOGNA POZ. 53 ALL MEAT (8 OZ. PURE BEEF . . 57c) HAM & CHEESE LOAF . 1 0Z. PKG. 73° OSCAR MAYER . 3-LB. CANNED HAM BOB'S DRESSINGS 1,000 ISLAND.

Our LOW Everyday Price! ~ ALL MEAT FRANKS 58° LADY LEE 1-POUND PKG CHEDDAR CHEESE CUPS .8 0Z. CUP 58 KOSHER SALAMI CHUB . 12 OZ. PKG PILLSBURY BISCUITS . OZ. TUBE

PACKAGED GOODS

BUC WHEATS GENERAL MILLS CEREAL 4]

POTATO BUDS BETTY CROCKER DEHYD. 69

FRENCH BREAD DI CARLO 41

LIPTON'S TEA 81

... Kay Buy!

. OR HAMBURGER, & CT. PKG 29

HARVEST DAY WHITE OR WHEAT 25

BUTTERMILE OR HOMESTYLE

BUNS

BREAD

MORE AT THE OTHER

MARKET FOR THE

SAME ITEMS .



TARTER SAUCE, SHRIMP COCKTAIL

. 1 102 CAN 41 ORANGE JUICE 37 02 CTN 68 COTTAGE CHEESE 16 OZ PEG 37 SAFFOLA GAL CTN 65 ICE CREAM ... Kay Buy! -----



PET FOODS 1 : 02 CAN 14 FRISKIES CHICKEN & OZ CAN 15 CAT FOOD TEAN & LIVELY HEISAUS DOG FOOD LIV 27 25 18 BAG 315 DOG CHOW

LADY LEE TOWELS 29 M & M CANDY OF PEANUT, 16 02 PEG 77 TEA BAGS ICE CREAM CUPS SCOOPT VANILLA 35

BEVERAGES · SPIRITS MUG ROOT BEER 75 \$ 1 29 COORS BEER LUCKY VODKA 5711

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Guaranteed TO BE THE FINEST QUALITY AVAILABLE and at Low, Low Everyday Discount Prices!



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*MONTCLAIR PLAZA SISO NORTH AZUSA 25745 BASE LINE ST. SAN BERNARDING 15055 SANTA FE ST. of LA MIRADA BLVD.

11750 E. WHITTIER BLVD. at SORENSEN AVE. WHITTIER



1101 BOTTLE 79 PUNCH BASE ORLIANS MIDIUM DIVINID 82 LEMONADE SHRIMP FINANCIAL LOW DISCOUNT PRICES ON HEALTH AND BEAUTY AIDS ENKASHEER

JERGENS HAND CREAM

CANNED FOODS

SWEET PICKLES . DEL MONTE WHOLE 47

DILL PICKLES LADY SCHOLET WHOLE 43"

M. J. B. COFFEE 10 02 JAN 170

M. J. B. COFFEE 18 02 CAN 84

DRESSINGS MIRNETEN 44

REALEMON HOL HOTEL 53

... Kay Buy!

ITALIAN OIL & VINEGAR, BLUE CHESS

DEL MONTE RELISH 33°

12 OUNCE JAR

CONTRICTION 41

TOT SOTHE 45

ORITAN S COCKTAIL 52

APPLE BUTTER

COFFEE MATE

MJE

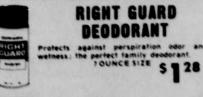
DRESSINGS

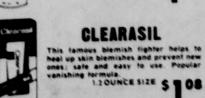
SHRIMP

Super seftening and moisturizing agents amouth and souther help counteract detergent dryness. 3.40UNCE SIZE

TAME RINSE Tames the wildest sun-dried hair, comb glides through it; hair sets better, hairdo glasts longer. Kay Buy/mm ? STYLE HAIRSPRAY

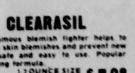


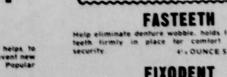




STORE HOURS

麗 10 = 9 → ※ ※10 = 7 - `







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HOUSEHOLD ITEMS 175 CT POLL 27 PAPER TOWELS et PLASTIC STORAGE 32 ZIPLOCK BAGS SANITARY NAPENS 83 MODESS 10HNSON'S WAT 95 GLO COAT 10 18. BAG 79 BRIQUETS BONI CLEANER 59 BLU-BOY . . es oz sox 69 FAB DETERGENT . 22 02 BOTTE 69 FORMULA 409 WATER SOFTENER ... Kay Buy!....

ROYAL CROWN COLA 6-PACK, 16 0Z. NO RETURN BOTTLES BRILLO PADS HOZ DOX 58 WHITE KING "D" 19 01 BOX 6] SNOWY BLEACH

WHITE KING SOAP

432 WEST HUNTINGTON DR. at MAYFLOWER MONROVIA

933 E. LAS TUNAS BLVD., E. SAN GABRIEL

7822 E. GARVEY BLVD., SO. SAN GABRIEL *13940 RAMONA BLVD. SELOWIN PARK *EASTLAND SHOPPING CENTER, W. COVINA

Except QUALITY, COURTESY, SERVICE **CUT-UP FRYERS** ROASTING CHICKENS 57° YOUNG TOM TURKEYS USDA GRADE "A" USDA GRADE "A" YOUNG HEN TURKEYS CENTER CUT BONE IN ROUND STEAK CHUCK ROAST TOP QUALITY BONDED BEEF TAILS REMOVED - LUCKY T-BONE STEAK TOP QUALITY BONDED BEEF **FULLY COOKED HAM** FULL SHANK HALF

55 BONELESS HAM FULLY COOKED OSCAR MAYER LADY LEE BACON SLICED I-POUND PKG

... Kay Buy! M.J.B. COFFEE 48 OUNCE

FROZEN FOODS APPETIZERS MINUTE MAID 74 ORANGE JUICE 1815WHT 55 ORANGE JUICE CHECKERSOARD FARMS 309 TURKEY ROAST SUPPERS NGS. SLICED TURKEY WITH GRAVY

. 4CT 1707 BAG 73 BEEF STEAKS 1010 HIST 27 CHILL & BEANS SINO'S CHIESE 79 BAG-O-PIZZA Kay Buy!

LIME DETERGENT 49° 32 01. BOTTLE

TREESWEET RIG OR PINE 12

PANTY HOSE Sheer and clear panty hose with the skin-smooth fit that flatters every leg. Popular hoisery colors. OUR LOW PRICE 97

GILLETTE THE DRY LOOK The new hair grooming spray for men; holds hair in place naturally ... doesn't stiffen hair or make it look greasy or plastered down.

11 OUNCE SIZE \$ 38

... Kay Buy!~ **JERGENS** EXTRA DRY LOTION 12 OUNCE SIZE \$ 1 19

Moisture resistant formula creates a secure \$ 109 bond for dentures : lets you eat comfortably. \$ 2.5 OUNCE SIZE

*133 WEST AVE. 45 HIGHLAND PARK 855 NORTH WILCOX and VIA CAMPO MONTERELLO 17 W. LAS TUNAS DR. AT SANTA ANITA AVE

Bruno Ketola

Unemployed engineer finds job

thought about starting a

business in Sacramento.

He is particularly consi-

dering the Fair Oaks-Carmichael area in Sac-

The new firm "Safety Master" will provide three-year contracts in

Ketola has been doing

all the work that the ser-

vicemen do and has been

operating the warehouse,

and studying purchasing and shipping - receiving. He described his job as "enjoyable and reward-ing"

He will take over the

Sacramento business in

Luncheon

A retirement luncheon

in honor of Board of

Equalization District Administrator Robert R. Gregory will be held at

the National Orange Show

in San Bernardino on Tuesday, August 31.

Gregory, who has represented the three

county area of San Ber-

nardino, Riverside and

Orange for the past nine

years, will complete a

38-1/2 year distinguished

and host for the occasion

will be Richard Nevins

Chairman of the State

Reservations for the

luncheon may be obtained

by enclosing a check in the amount of \$4.75 to

Robert L. Lively, Trus-

Equalization, P. O. Box 1305, San Bernardino,

State Board of

or telephone (714)

Board of Equalization.

Master of Ceremonies

state career.

888-9388.

honors

retiree

ramento's north area.

industrial service.

MONTCLAIR -- Being laid-off from the aerospace industry after 20 years of work is no longer news, but it is if the worker can find a new,

responsible job quickly.
Such was the case of
B.O. "Bruno" Ketola who is currently being trained by Bill Grant of the Pomona Valley Fire Equipment Co. to start a similar business in Sacra-

Ketola was laid-off from Aerojet General from its plant near Sacramento. Grant had a great deal of sympathy for Ketola's position as he is also a former aerospace worker who left the business six years ago to establish the highly successful fire equipment

company. Grant knew Ketola from time they served together during World War IL Ketola was layed-off from Aerojet in May and began work at Grant's in July. He has passed his state exams for repair and service of fire systems. Grant said he had

> LEGALS NOTICE OF

TRUSTEE'S SALE T.O. No. 628111 On September 9, 1971, at

11:00 A.M., TITLE INSUR-ANCE AND TRUST COM-PANY, as substituted Trustee under and pursuant to Deed of Trust dated February 2, 1965 Executed By: Haven Homes, Inc., a corporation and recorded February 10, 1965, as instr. No. 200, in book 6328, page 136, of Of-ficial Records in the office of the County Recorder of San Bernardino County, Califor-nia, WILL SELL AT PUBLIC AUCTION TO HIGHEST BID-DER FOR CASH (payable at time of sale in lawful money of the United States) at the front entrance of Title Insurance and Trust Company building at 340 Fourth Street, San Bernardino, California all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in the Cucamonga Judicial District, in said County and State described as:

Lot 46, Tract No. 7007, in the county of San Bernardino, state of California, as per map recorded in Book 90, pages 63 and 64 of Maps, in the office of the county recorder of said county.

Said land is known as 6281 Malvern Avenue, Alta Loma, California 91701, in accordance with information available to the Company.

The undersigned Trustee disclaims any liability in connection with the incorrectness

of that address. Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the unpaid principal sum of the note secured by said Deed of Trust, to-wit: \$15,456.24, with interest from March 15, 1971, as in said note provided, advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts cre-

ated by said Deed of Trust. The beneficiary under said Deed of Trust, by reason of a breach or default in the obligations secured thereby, heretofore executed and de-livered to the undersigned a written Declaration of Default written notice of breach and of election to cause the undersigned to sell said property to satisfy said obligations, and thereafter, on May 10, 1971, the undersigned caused said notice of breach and of election to be recorded in book 7663, page 740, of said

Date: August 11, 1971 TITLE INSURANCE AND TRUST COMPANY as said Trustee, By MARION JEHUE Cucamonga Times No. 1570 Publish August 19, 26, Sep-

SB forest busy place

Increased demands for camping and picnic space in the San Bernardino National Forest has brought on a need for additional safeguards to prevent forest fires, protect the watersheds, insure public safety, and provide for a satisfactory recreation experience according to a statement made today by Forest Supervisor Don R.

The San Bernardino National Forest with 9.5 million recreation visits last year, is now the most heavily used National Forest in the Nation. "This demand far exceeds the capability of existing facilities and severely limited construction funds have curtailed planned new campground development", stated

Bauer.
To help in part to meet the need, additional areas have been temporarily designated by the District Rangers as overflow campgrounds in the For-est. These sites lend them selves to the "wheeled" campers, primarily, since developed facilities in these areas are at a minimum. Through these additions, tent campers should more easily locate areas for their use in developed campgrounds. As in the past, however, each site will be restricted to one family or a maximum of six people with one vehicle or one vehicle and a trailer in those parking spurs where they can

be safely parked. Overnight camping is not permitted in areas of the Forest other than in developed campsites, wilderness areas, spe-cially designated (and posted) overflow areas or areas specifically designated on an individual basis in a written permit issued by the District Ranger. Last year's sad

experience with major fires resulting from illegal campfires and the serious health problems encountered at Deep Creek, as a result of increasing unauthorized recreation use, has con-clusively shown that "back country" camping in undeveloped areas must be restricted to safe areas, Bauer stated.

The Wilderness and Primitive areas have also felt this increased use. Special Wilderness permits are now required prior to entering any of the 17 Wilderness and four Primitive areas in the National Forests in California. Applications for these permits can be obtained from any U.S. Forest Service Station and some Sporting Goods stores in the State.

Most of the camping areas on the San Bernardino National Forest are under the National Golden Eagle charge program. Purchase of a \$10 Golden Eagle Passport from any Ranger Station or the Forest Supervisor's Office will entitle the holders family entrance into any Forest Service campground or picnic area in the Nation. On some of the more desirable or highly developed areas an additional use fee is charged. On the San Ber-nardino National Forest, 13 of the 43 campgrounds require an additional \$1 per day use fee with the Golden Eagle Passport, or \$2 per day without it.

If we are to adequately protect the National Forest for present and future use and enjoyment we must call on the owners of the land (the public) to support this and other land use management programs, Bauer

Regional center planned in SB

MONDAY - FRIDAY

SATURDAY

signed legislation coauthored by Assemblyman John P. Quimby
(D-Rialto) establishing The San Bernardino a regional center for mentally retarded persons to serve San Bernardino County.

"I was very pleased at the bi-partisan support this measure received as it moved through the le-gislature," Quimby de-clared. "There was practically no opposition, in fact it passed both houses of the legislature

unanimously.
"This tack of opposition is not surprising. After all the question of providing proper treat-

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ORLD OF

Governor Reagan has ment for mentally retarded children and adults

County legislator added that since the first regional centers were established five years ago, there has been a steady decrease in the patient population at the state hospitals.

Under this legislation four additional centers will be established, bringing the total to 13 such facilities in California. One of the new centers has been designated to serve San Bernardino, Riverside, Mono and Invo Counties.

KANEKALON, DYNEL OR TEVIRON, Your Choice

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Quill pen art

Jodi Shroy of Montclair is learning how difficult it was to write with a quill pen during a session at the studio workshop sponsored by the Spanish Trails Girl Scout Council. Jodi is learning how to make and write with the old fashioned instrument as part of a program teaching the arts of the American heritage. She is one of 50 girls participating in the summer

Repertory theatre at **Arrowhead**

The North Shore Rep-eratory Theatre of the University of California, Riverside, will open its second season the week of Monday, Aug. 23, at Lake Arrowhead in the San Bernardino Mountains with productions of "The Taming of the Shrew" and "The Fantasticks."

The company will pre-sent each show for six

Tickets, which are \$2 general and \$1 students, are available at the UCR Theatre Box Office or at the theatre on the nights

A time to dream

Janece Ledbetter, of Upland, is caught day-dreaming by the photographer while visiting the Girl Scout Junior Woodsman Camp. This is a short-term resi-dent camp sponsored by the Spanish Trails Girl Scout Council and is designed for girls who have had some experience in out-door camping and are anxious to to improve their skills and share what they have already learned. The Day Camp portion is to plan meals and program for their week's outing at Twin Valleys near Wrightwood.

performances in an open-air theatre at the Lake Arrowhead UC Conference Center.

of the performances.

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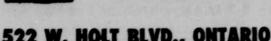
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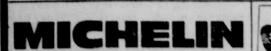
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This steel belted Radial Tire carries the Michelin Warranty* for 40,000 miles of tread wear. (Many owners get much more.) Puncture resistant Michelins stop faster, corner better, give more traction on wet surfaces. Yet they cost less per mile of driving than any tire you can buy. Now there are Michelins for all domestic cars. Why not stop in and select "the best" today for yours.



"FOR SAFETY'S SAKE" EASY CREDIT TERMS

LOCAL CHURCH NEWS

Fellowship Brethren

LA VERNE-The Rev. Russell Bixler will speak at the 10:45 a.m. ser-vice of the Fellowship Church of the Brethren on Sunday. Glenn Crago will serve as worship

Rev. Bixler, pastor of the Church of the Breth-ren in Pittsburgh, Pa., is the author of the book, "It can Happen to Anybody." He was a featured speaker during the recent Charismatic Clinic session at Melodyland Chris-

tian Center, Anaheim. Special music will be provided by Mary Reed. At the 7:30 p.m. service, Mr. and Mrs. Tom Crago, who have recently arrived from Africa, will speak.

On Monday at 2 p.m. the Junior High group will meet at the church. On-Tuesday, between 10 and 11:30 a.m., kindergarten-ers through third grade children will meet at the church for crafts.

The midweek service is held at 7:30 p.m. on Wednesdays.

Ramona Christian

SAN DIMAS -- The Rev. Michael Oden assumed the pastorate of the Ramona Avenue Christian Church on Monday, Aug.

The new pastor comes from the Santa Monica Christian Church, where he held the position as associate minister. He and his wife, Ellen, with their son, Travis, 4, are living in the Disciples Student Housing at Clare-mont School of Theology where he is working toward his doctoral degree.

Valley Drive-in

SAN DIMAS--Personal witness messages will be given by the Rev. David Ray for the next several Sundays at the Valley Community Drive - In Church, San Dimas. At all three morning worship services, 8, 9:30 and 11 o'clock this Sunday, Aug. 22, his topic will be "8 Ways Daily Bible Reading Has Added Life To My Life." Church School is conducted during the 9:30 and 11.

The 8 o'clock early bird service is 45 minutes

in length and is in the Drive-In only. The evening service at

p.m. begins with congregational singing in the Garden Sanctuary followed by an inspirational film entitled "Journey To The Sky".

United Methodists

SAN DIMAS--Ira D. Morgan will sing the 91st Psalms during the 10 a.m worship service of the San Dimas United Methodist Church, 114 W. Second St. The Rev. William L. Thomas will deliver the sermon. Junior Church for children will be held during the wor-ship hour in the annex.

Assembly of God

SAN DIMAS -- A spe-cial service at the San Dimas Assembly of God

on Sunday, Aug. 22, will feature Evangelist Jelene Jeffers and the Mellow Tone Trio, according to the pastor, Rev. Herman

Garland. The program will be held at 7 p.m. The public is invited to attend.

Vacation **Bible School**

DIAMOND BAR - The Diamond Bar Congregational Church at 2249 8: Morning Canyon Rost are taking registrations for their vacation bible school August 23 through August 27.

The classes begin at 9 a.m. and continue until 11:30 a.m. at a cost of \$2 per child or \$3 per family.

Parents may sign up

their children after Monday, August 16 at the

Drama, art, music and a daily lesson will be given each child in kindergarten through sixth

Anyone wishing to obtain further information may call Maryke Verdries at 595-2728 or the church at 595-4735.

Game party

DIAMOND BAR -- St. Denis Church, 2151 Dia-mond Bar Boulevard in Diamond Bar will sponsor a game party on Friday, August 20, at 8 p.m. Donation is \$2.

Game parties will be held on the first and third Fridays of each month starting September 17.

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1

OFFER TO CONSIDER EQUIVALENT MATERIALS
Notice is hereby given that proposals for equivalents will
considered in accordance with the procedure established herein in connection with the forthcoming notice by the Board of Supervisors, Los Angeles County, California, calling for construction bids for furnishing all materials, labor and equipment required for the construction to complete the folwing work:

PERTINENT DATA TABLE

DEADLINES SPECS. * DEPOSIT MARKED DE-PROJECT \$10.00 9-3-71 9-8-71 Johnstone Peak Microwave Building 2000 North Sycamore Canyon

Drawings and specifications are on file and open to the inspection of interested parties, and copies of drawings and specifications may be obtained for a deposit as indicated above, at Room 103, Los Angeles County Engineering Building, 108 West Second Street, Los Angeles, California. De-posit is refundable on return of drawings and specifications in good condition within forty-five (45) days after bid opening date or, if Notice Inviting Bids is not advertised within forty-five (45) days after the hand delivered deadline date, plans and specifications must be returned within sixty (60) days after the hand delivered deadline date.

Whenever in said specifications any material is specified or indicated by patent or proprietary name and/or by the name of manufacturer, the material so specified or indicated shall be deemed to be followed by the words "or equal". Any material considered equivalent to that specified or indicated, may be offered in the following manner:

Any proposed additional equivalent material must be offered in writing, specifically and comprehensively described with an accurate reference to the Specifications page and paragraph or drawings sheet number specifying the material for which the additional equivalent is pro-

Sufficient technical data, details, descriptive literature, catalogues and samples, if necessary, shall accompany said additional equivalent material offer to enable the County Engineer to determine whether or not the material proposed is equivalent to that specified.

The written offer and all supporting data shall be individually and clearly labeled with the pertinent Specification Number and project name and title of the work on the lower left front surface of a sealed envelope or package in which said material is enclosed.

The envelope or package shall be mailed to the County Engineer, Room 700, Los Angeles County Engineering Building, 108 West Second Street, Los Angeles, California 90012; postmarked not later than midnight of the day shown in "Pertinent Data Table", or may be delivered to the office of the County Engineer at the same address not later than 4:30 p.m. of the day shown in "Pertinent Data Table" under heading of hand delivered.

If delivered by hand the offer and supporting data shall be enclosed in a sealed envelope or package, and it shall be the responsibility of the person offering an equivalent to verify that the envelope or package is time_stamped with the County Engineer's time-stamp at the time of delivery.

Any proposed additional material offered in accordance with the above requirements will be evaluated by the County Engineer as to equivalence with that specified.

In addition to proposals for equivalent materials, prosposals for modification of the contract time period(s) as set forth in the specifications will be considered when offered in accordance with the before stated procedure and time limits. Any proposal for an increase or decrease in the contract time period(s) must contain a clearly worded statement explaining the reasons in favor of the change. At the time the Notice Inviting Bids is advertised, the specifications will embody an Addendum which will stipu-

late additional equivalents, if any, which will be acceptable to the County and may be furnished at the Contractor's option in addition to the specified material. At the same time a copy of the Addendum will be mailed to all parties who are on record as still in possession of drawings and specifications obtained at a prior time. By order of the Board of Supervisors of the County of

Angeles, State of California, dated August 10, 1971.

JAMES S. MIZE, EXECUTIVE OFFICERCLERK OF THE BOARD OF SUPERVISORS COUNTY OF LOS ANGELES STATE OF CALIFORNIA

San Dimas Press No. 2825 Publish August 19, 1971

Savings and Loans finance over half the homes in this country

by Lewis S. Eaton, Vice President United States Savings and Loan League



We've been committed to helping American families

buy homes for over a hundred years.

Take the last three years, for example. Three years when money was tight. Three years when mortgage money seemed to be drying up.

1967: Savings and Loan Associations supplied 56% of the total mortgage loans made, providing 17.8 billion dollars.

1968: Savings and Loan Associations supplied 58% of the annual total, providing 19 billion dollars. 1969: Savings and Loan Associations made 59% of

the total, providing 18.9 billion dollars for home mortgages. And our commitment will be honored this year,

too, by providing over half the home mortgage We're facing the future with confidence. We have

good reason. The Savings and Loan industry has currently invested over 150 billion dollars in residential home

And we did it by encouraging thrift. By employing the savings of our 45 million depositors—investing

and re-investing in home mortgages. Over the years, in fact, more than 90% of Savings and Loan investments have been in loans on residen-

When it comes to home financing, Savings and Loan Associations will continue their leadership. Because-we're committed to it.

We might ask, "Where would our housing supply be if there were no Savings and Loan Associations



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by Al Unser

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FIRESTONE SUPREME RADIAL WIDE OVAL 2-STRIPE 40,000 MILE TREAD-WEAR GUARANTEE							
SIZE.	REPLACES	MFG'S. LIST PRICE	EXCHANGE PRICE	PARNELU JONES LOW DISCOUNT PRICE	FED. EX. TAX		
ER70-14	7.35-14	92.20	60.00	39.95	2.66		
FR70-14	7.75.14	81.65	63.50	44.95	2.87		
GR70-14	8.25-14	106.85	69.50	48.95	2.99		
HR70-14	8.55-14	117.35	76.25	53.95	3.32		
FR70-15	7.75-15	97.65	63.50	44.95	2.92		
GR70-15	8.25-15	106.85	69.50	48.95	3.05		
HR70-15	8.55-15	117.35	76.25	53.95	3.41		
JR70-15	8.85-15	130.85	85.00	59.95	3.61		
LR70-15	9.15-15	135.10	87.75	61.95	3.67		

3 FIRESTONE DELUXE CHAMPION 2-STRIPE SUP-R-BELT 35,000 MILE TREAD-WEAR GUARANTEE							
SIZE	REPLACES	LIST PRICE	PRICE	PARNELLI JONES LOW DISCOUNT PRICE	FED. EX. TAX		
A78-13	6.50-13	48.00	39.76	32.80	1.90		
B78-14	6-45-14	48.50	41.04	33.86	2.08		
C78-14	6.95-14	51.55	44.08	36.37	2.15		
E78-14	7.35-14	53.55	45.77	37.77	2.37		
F78-14	7.75-14	56.60	48.39	39.92	2.54		
G78-14	8.25-14	62.15	53.14	43.84	2.69		
H78-14	8.55-14	68.70	58.31	48.10	2.95		
F78-15	7.75-15	57.75	49.38	40.73	2.62		
G78-15	8.25-15	63.40	54.21	44.73	2.80		
H78-15	8.55-15	69.60	59.51	49.09	3,01		
J78-15	8.85-15	77.45	66.22	54.63	3.12		
L78-15	9.15-15	80.10	68.49	56.51	3.27		

SUBTRACT \$4 FOR EACH BLACKWALL

5 FIRESTONE 404 2-STRIPE 25,000 MILE TREAD-WEAR GUARANTEE						
SIZE	REPLACES	LIST	PRICE	LOW DISCOUNT	FED. EX. TAX	
E78-14	7.35-14	42.85	36.64	30.23	2.21	
F78-14	7.75-14	45.35	38.77	31.99	2.38	
G78-14	8.25-14	49.75	42.54	35.09	2.55	
H78-14	8.55-14	54.50	46.60	33.45	2.74	
F78-15	7.75-15	46.45	39.71	32.76	2.42	
G78-15	8.25-15	51.00	43.60	35.97	2.64	
H78-15	8.55-15	55.85	47.75	39.39	2.80	
J78-15	8.85-15	62.30	53.27	43.95	2.96	
L78-15	9.15-15	64.35	55.02	45.39	3.19	

SUBTRACT \$4 FOR EACH BLACKWALL

7 FIRESTONE CHAMPION WHITE STRIPE 15,000 MILE TREAD-WEAR GUARANTEE							
SIZE	REPLACES	LIST	EXCHANGE PRICE	PARMELLI JONES LOW DISCOUNT PRICE	FED. EX.		
6.00-13	SAME	22.00	16.50	15.40	1.69		
6.50-13	SAME	22.40	16.80	15.68	1.76		
7.35-14	SAME	28.90	21.67	20.23	2.01		
7.75-14	SAME	29.35	22.01	20.55	2.14		
8.25-14	SAME	32.90	24.67	23.03	2.32		
8.55-14	SAME	35.35	26.51	24.75	2.50		
5.60-15	SAME	25.75	19.31	18.03	1.74		
7.75-15	SAME	30.40	22.80	21.28	2.16		
8.15-15	SAME	34.10	25.57	23.87	2.37		
8.45-15	SAME	36.65	27.49	25.66	2.48		

SUBTRACT \$3.00 EACH FOR BLACKWALLS

Guarante	e Gu	rantee	Guerante	Guard	intee				
	2 FIRESTONE SUPER SPORTS WIDE OVAL SUP-R-BELT WS OF WHITE LETTER WITH 35,000 MILE TREAD-WEAR GUARANTEE								
. SIZE	REPLACES	MFG'S. LIST PRICE	EXCHANGE PRICE	PARNELLI JONES LOW DISCOUNT	PED. EX.				
A70-13		50.50	43.18	35.62	2.08				
D70-14	6.95-14	53.60	45.83	37.81	2.38				
E70-14	7.35-14	55.70	47.62	39.28	2.51				
F70-14	7.75-14	58.95	50.40	41.58	2.64				
G70.14	8.25-14	64.60	55.23	45.56	2.84				
F70-15	7.75-15	60.10	51.39	42.93	2.69				
G70-15	8.25-15	65.85	56.30	46.44	2.86				
H70-15	8.55-15	72.30	61.82	51.00	3.11				

FIRESTONE "500" 78 2-STRIPE 30,000 MILE TREAD-WEAR GUARANTEE							
SIZE	REPLACES	LIST	PRICE	LOW DISCOUNT PRICE	FED. EX.		
E78-14	7.35-14	49.25	42.11	34.74	2.21		
F78-14	7.75-14	52.10	44.55	36.75	2.38		
G78-14	8.25-14	57.20	48.91	40.35	2.55		
H78-14	8.55-14	62.65	53.57	44.20	2.74		
J78-14	8.85-14	69.85	59.72	49.27	2.91		
F78-15	7.75-15	53.20	45.49	37.53	2.42		
G78-15	8.25-15	58.40	49.93	41.20	2.64		
H78-15	8.55-15	64.00	54.72	45.14	2.80		
J78-15	8.85-15	71.35	61.00	50.33	2.96		
L78-15	9.15-15	73.65	62.92	51.95	3.19		

SUBTRACT \$4 FOR EACH BLACKWALL

6	6 FIRESTONE STRATO-STREAK* 2-STRIPE 20,000 MILE TREAD-WEAR GUARANTEE							
SIZE	REPLACES	LIST	EXCHANGE	PARMILI JONES LOW DISCOUNT PRICE	FEX. EX. TAX			
B78-13	6.50-13	33.30	29,64	24.45	1.81			
C78-13	7.00-13	35.25	31.37	25.88	1.92			
£78-14	7.35-14	36.75	32.71	26.98	2.21			
F78-14	7.75-14	38.85	34.58	28,52	2.38			
G78-14	8.25-14	42.60	37.91	31.57	2.55			
H78-14	8.85-14	46.75	41.61	34.33	2.74			
E78-15	7.35-15	37.75	33.60	27.72	2.22			
F78-15	7.75-15	39.95	35.56	29.34	2.42			
G78-15	8.25-15	. 43.80	38.98	32.15	2.64			
H78-15	8.55-15	48.05	42.76	35.28	2.80			
J78-15	8.85-15	53.50	47.61	39.28	2.96			
L78-15	9.15-15	55.25	49.17	40.57	3.19			

ALSO AVAILABLE IN SUP-R-BELT, ADD \$5 PER TIRE. SUBTRACT \$3 EA. FOR BLACK WALLS.

8		FIRESTONE MINI-SPORT WHITE STRIPE 0,000 MILE TREAD-WEAR GUARANTEE				
SIZE	REPLACES	LIST PRICE	EXCHANGE	PARMELLI JOMES LOW DISCOUNT	PED. EX.	
5.20-13	SAME	34.20	25.14	20.74	1.22	
5.60-13	SAME	36.25	26.64	21.98	1.39	
6.00-13	SAME	37.20	27.34	22.55	1,48	
6.15-155-13	SAME	37.20	27.34	22.55	1.36	
5.60-15	SAME	39.50	29.03	23.95	1.69	
6.00-15L	SAME	47.75	35.10	28.95	1.7'3	
6.85-5-15	SAME	48.60	35.72	29.47	1.73	

SUBTRACT \$3 EACH FOR BLACKWALLS

* PARNELLI JONES' FIRESTONE EXCLUSIVE "NO GIMMICK" TREAD WEAR GUARANTEE

Tread wear Gearantee is prorated on Parnelli Jones' low discount purchase price in effect at time of adjustment. The guarantee is good at any Parnelli Jones locations. Tire rotation and alignment checks are free and must be performed at least once every 10,000 miles "by us" for warranty to remain in effect. Mileage guarantee applies to normal passenger service and does not cover damage, abuse, misalignment or mechanical wear. Warranty is not transferable. Original sales receipt must be presented at time of tire rotation and/or subsequent Tires branded "Blems" or ABO are not covered by the Parnelli

3 LOCATIONS

MONTCLAIR

ACROSS FROM MONTCLAIR PLAZA SHOPPING CTR. 9201 CENTRAL AT SAN BERNARDINO FREEWAY

TORRANCE (714) 621-3935 ORANGE 20550 HAWTHORNE 370-5804

1690 N. TUSTIN at TAFT (714) 637-9010

STORE HOURS: 8 A.M. to 9 P.M. DAILY SATURDAY & A.M. to 6 P.M. MOST CREDIT CARDS HONORED

CHECK THESE ADDITIONAL FREE SERVICES WHEN YOU BUY AT PARNELLI JONES FIRESTONE

FREE ALIGNMENT CHECK FREE TIRE RUTATION FREE CAR SAFETY INSPECTION FREE FLAT REPAIR MO TRADE-IN-TIRES REQUIRED FREE MOUNTING HONEST DEPENDABLE TRUSTWORTHY SERVICE PERFORM ED BY PEOPLE WHO KNOW WHAT THEY'RE DOING

molition work and other ap-

purtenant work.

NOTICE IS HEREBY GIVEN that sealed bids will be received in the office of the Purchasing Agent of the City of Upland, California, up to 2:00 p.m. on September 1, 1971 at which time they will be taken to the Council Chambers and publicly opened by the City Manager, for Gas Tax Projects No. 246 and No. 242, improvement work along Twenty - second Street from Euclid Avenue to 795 feet westerly and the construction of a curb inlet structure on the west side of San Antonio Avenue 130 feet north of Nineteenth Street, in accordance with the Plans, Specifications, and other Contract Documents on file in the office of the City Engineer of said City, to which Plans, Specifications and other contract documents bidders are referred to for further in-

The Plans and Contract Documents may be obtained at the office of the Purchasing Agent, at the City Hall, 123 "D" Street, Upland, California, upon payment of Three Dollars (\$3.00) for each set, which amount will not be refundable, Standard Specifications for Public Works Improvement Books, 1970 Edition, may be purchased at the office of the City Engineer at a charge of Four Dollars and Fifty Cents (\$4.50) for each

formation.

Each proposal must be accompanied by cash, cashier's check or certified check, or surety bid bond in the amount of not less than ten percent (10%) of the estimated aggregate amount of the bid as a guarantee that the bidder, if successful, will promptly execute a contract in the required form and furnish a satisfactory faithful performance bond and material and labor bond. Each of said bonds shall be in the amount of one hundred percent (100%) of the contract price.

Pursuant to the provisions of the Labor Code of the State of California, not less than the general prevailing rate of per diem wages and not less than the general prevailing rate of per diem wages for legal bolidays and overtime work, for each craft or type of workman needed to execute the work contemplated under the agreeset forth in Resolution No. 2327 adopted by the Upland City Council, shall be paid to all workmen employed on said work by the Contractor or by the subcontractors doing, or contracting to do, any part of

Bids must be returned to the office of the Purchasing Agent enclosed within a sealed envelope with the words - "Bid -Gas Tax Projects No. 246 and No. 242" plainly marked on outside of the envelope. The right is reserved to reject any and all bids which the City Council may deem not to be to the best interest of the City and also the right to waive any informalities in a bid, and the right to award the contract for the above described work within 30 days thereafter. Work of construction shall begin within 10 days after the signing of the contract and shall be completed within 49 calendar days after the date of the contract. Further information will be furnished and detailed plans and specifications of the proposed work may be inspected at the office of the City Engineer of the City of Upland. Proposal blanks and copies of the Plans and Specifications may also be obtained from the Purchasing By order of the Council of

the City of Upland, California. I. C. Harold Terry Purchasing Agent City of Upland Upland News No. 4121

Publish August 19, 26, 1971

FICTITIOUS BUSINESS NAME STATEMENT

ORIGINAL FILED JUN 30 1971 V. DENNIS WARDLE COUNTY CLERK

FILE No. 3606 The following person(persons) is (are) doing business as: May Co. Beauty Salon at 5000 Montelair Plaza, Mont-

clair, California Seligman & Latz of Montclair, Inc. a Calif. Corp., 666 Fifth Avenue, New York,

N. Y. 10019 This business is conducted by a corporation, Seligman &

Latz of Montelair, Inc. /s/Stephen V. Dubin, This statement was filed

with the County Clerk of San Bernardino County on date in-dicated by file stamp above. CERTIFICATION hereby certify that the foregoing is a correct copy of

the original on file in my of-County Clerk EXPIRES 12-31-76 Montclair Tribune No. 2065

Publish July 29, August 5, 12,

LEGALS NOTICE OF TRUSTEE'S SALE

No. 71-523

On September 8, 1971, at 10 o'clock A.M., at the main

entrance to the County Court-

house in the City of San Ber-

nardino, California, The West-

ern Valley Corporation, as

trustee under the deed of trust

made by Manuel A. Rosales

and Nobuko Rosales, husband

and wife and recorded Janu-

ary 9 1967, in Book 6754,

Page 551, of Official Records

California, given to secure an indebtedness in favor of

Provident Mortgage Corpor-

ation, a California Corpor-

ation now owned and held by

Equitable Life Insurance

Company of Iowa by reason of

the breach of certain obliga-

tions secured thereby, notice

of which was recorded May 5,

1971, in Book 7660, Page 641,

of said Official Records, will

sell at public auction to the

highest bidder for cash, pay-

able in lawful money of the

United States at the time of

sale, without warranty as to

title, possession or encum.

brances, the interest conveyed

to and now held by said Trus-

tee under said Deed of Trust,

in and to the following de-

Lot 20 Tract 6666 as per

plat recorded in Book 88 of

Maps, pages 1, 2 and 3, re-

Commonly known as: 123

South Irving Way, Upland,

for the purpose of paying obli-

gations secured by said Deed

including fees, charges and expenses of the Trustee, ad-

vances, if any, under the terms

of said Deed, interest thereon

and \$16,764.84 in unpaid prin-

cipal of the note secured by

said Deed, with interest there-

on from December 1, 1970, as

in said note and by law pro-

FICTITIOUS BUSINESS

NAME STATEMENT

The following person (per-

sons) is (are) doing business

as: Billings Market at 7147

Amethyst, Alta Loma, Ca.

Robert K. Stoeppelmann

Marilyn J. Stoeppelmann

Cucamonga, Ca 91730

Cucamonga, Ca 91730

Alta Loma, Ca 91701

by a limited partnership.

This business is conducted

/s/ Robert K. Stoeppelmann

/s/ Marilyn J. Stoeppelmann

This statement was filed

CERTIFICATION hereby certify that the

V. DENNIS WARDLE

By Dorothy Clancy,

EXPIRES 12 31-76

FILE NO. 4124

County Clerk

Deputy

with the County Clerk of San

Bernardino County on date in-

foregoing is a correct copy of

the original on file in my of-

Cucamonga Times No. 1571

Publish August 19, 26, Sep-

ation, payable immediately to

the Secretary of said Corpor.

ation, Robert A. Thrall, at the office of said Corporation,

325 North Second Avenue, Up-

Any shares upon which this

assessment remains unpaid on

the 18th day of September,

1971, will be delinquent, and

unless payment be made prior

to the delinquency date, the

said shares, or as many of them as may be necessary,

will be sold at said office of said Corporation, 325 North

Second Avenue, Upland, Cali-

fornia, on the 18th day of Oc-

tober, 1971, at the hour of

10:00 a.m. of such day, to pay

the delinquent assessment, to-

gether with a penalty of 5% of

the amount of the assessment

on such shares, or be for-

Robert A. Thrall, Secretary

325 North Second Avenue

Cucamonga Times No. 1569

NOTICE OF

TRUSTEE'S SALE

of a default in the payment or performance of the obligations

secured thereby, including the

which was duly recorded in

No. F-9467

Publish August 19, 1971

Upland, California 91786

Dated: August 10, 1971

WATER COMPANY

HERMOSA

feited to the Corporation.

land, California.

tember 2, 9, 1971

/s/ Jeffery E. Sharpe

Jeffery E. Sharpe

8469 La Grande

Upland News No. 4120 Publish August 19, 26, Sep-

tember 2, 1971

48884

91701

fice.

9807 Salina

9807 Salina

Dated: August 9, 1971

poration, Trustee By Marelyn Handler,

ORIGINAL FILED

COUNTYCLERK

V. DENNIS WARDLE

JUL 26 1971

Asst. Secy.

The Western Valley Cor-

California

cords of San Bernardino coun-

scribed property, to-wit-

San Bernardino County.

said Official Records on April 23, 1971, in Book 7653, page 24, as Instrument No. 240, will sell at public auction to the highest bidder for cash payable in lawful money of the United States at the time of sale, without warranty as to title, possession, or encumbrances, the interest conveyed to the Trustee by said deed of trust for the purpose of paying the obligations secured thereby, including fees, charges and expenses of the Trustee, sums expended or advanced under the terms thereof, interest thereon, and \$18,925.79 in unpaid principal of the note secured thereby, together with Interest thereon from October 1, 1970, as in said note and by law provided. The interest conveyed to

LEGALS

and now held by said Trustee is described as follows, to-

Lot 19, Tract No. 7263, in the County of San Bernardino, State of California, as per Plat recorded in Book 95 of Maps, pages 76 and 77, records of said County.

Street address of property said to be: 9473 Mignonette Street Alta Loma, California Dated: July 26, 1971 PMC INVESTMENT. INC., Trustee By Constance H. Nelson,

(Corporate Seal) Upland News No. 4106 Publish August 5, 12, 19, 1971 47411

Assistant Secretary

NOTICE INVITING BIDS Notice is hereby given that the City of Upland will reLEGALS

ceive sealed bids for the following: ONE (1) NEW, FRONT LOADING 30 CU YD REFUSE PACKER TRUCK Specifications and bid blanks may be obtained in the Purchasing Office, City Hall,

Upland, California. Bids must be returned before 2:00 p.m., Tuesday, 24 August 1971, at which time said bids will be publicly opened and read in the Council Chambers, City Hall, Upland, California. The City reserves the right

to reject any and all bids. I. C. HAROLD TERRY Purchasing Agent Upland News No. 4117 Publish August 12, 19, 1971

NOTICE OF

TRUSTEE'S SALE

On August 25, 1971, at 10:00 A.M., Federal National Mortgage Association, as duly appointed Trustee under and pursuant to Deed of Trust dated February 1, 1970 recorded February 19, 1970, as inst. No. 143, in book 7391, page 524, of Official Records in the office of the County Recorder of San Bernardino County, State of California WILL SELL AT PUBLIC AUC-TION TO HIGHEST BIDDER FOR CASH (payable at time of

sale in lawful money of the United States) at the main entrance to the county courthouse, in the City of San Bernardino, California all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and

State described as:

Lot 26, Tract No. 6614, in

LEGALS the City of Upland, as per plat recorded in book 88 of Maps, pages 36 and 37, records of

said County. The street address and other common designation, if any, of the real property described

above is purported to be: 1540 North Second Avenue Upland, California

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown here-

Said sale will be made, but

without covenant or warranty, express or implied, regarding title, possession, or encum. brances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, to-wit: \$23,424.38, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written No. tice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

> Date: July 26, 1971 Federal National Mortgage Association as said

LEGALS

Trustee, By M. Mady Upland News No. 4105 Publish July 29, August 5, 12, 19, 1971 45934

IN THE MUNICIPAL COURT, BAKERSFIELD JUDICIAL DISTRICT County of Kern, State of California - 1415 Truxtun Avenue, Bakersfield, California 93301

CASE NUMBER 55071 SUMMONS Plaintiff(s): THOMAS F. RA-MIREZ and AUDREY RA-MIREZ.

defendant(s): UPLAND DODGE, INC., FRANK TEAKEL, CALIFOR-REPOSSESSIONS, WALKER, DOES I through X.

To the Defendan(s): A civil complaint has been filed by the plaintiff(s) against you. If you wish to defend this lawsuit, you must file in this court a written pleading in response to the complaint (or a written or oral pleading, if a Justice Court) within 30 days after this summons is served on you. Otherwise, your default will be entered on appli. cation by the plaintiff(s) and the court may enter a judgment against you for the money or other relief requested in the complaint.

If you wish to seek the advice of an attorney in this matter, you should do so promptly so that your pleading, if any, may be filed on

> Dated JUL 30 1971 DONALD C. LOGSDON,

LEGALS

By Jill Allford, Deputy Upland News No. 4115 Publish August 12, 19, 26, September 2, 1971 GRANGER & MONTGOMERY P. O. Box 459

Delano, California 93215 (805) 725-3826 Attorney(s) for Plaintiffs

NOTICE OF TRUSTEE'S SALE
4-4075
On the 17th day of Sep-

tember, 1971, at 11:00 a.m., at the North entrance to the County Court House situated in the City of San Bernardino, County of San Bernardino, State of California, CON-TINENTAL AUXILIARY COMPANY, a California Corporation, as trustee under Deed of Trust dated February 12, 1969, executed by Thomas Leroy Smith and Linda Faye Smith, husband and wife and recorded on February 28, 1969, in Book 7189 Page 764 of Official Records, County of San Bernardino, California, given to secure an indebtedness in favor of Bank of America National Trust and Savings Association, a national banking association by reason of the breach of certain obligations secured thereby, notice of which was recorded on May 5, 1971, in Book 7660 Page 675, of Official Records of said San Bernardino County and more than three months have elapsed since such re-

cordation, will sell at public

auction to the highest bidder

for cash, payable in lawful

LEGALS

money of the United States of America, at time of sale, without covenant or warranty, express or implied, as to title, possession of encumbrances, the interest conveyed to and now held by the said Trustee under said Deed of Trust, in and to the following described property, situated in the County of San Bernar. dino, State of California, to-

Lot 32, Tract No. 6518 as per plat recorded in book 85. pages 26, 27 and 28 of Maps, records of said County.

The street address and other common designations, if any, of the real property described above is purported to be 8561 La Grande, Alta Loma, California; the undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designations, if any, shown herein.

For the purpose of paying obligations secured by said Deed of Trust, including fees, charges and expenses of the Trustee, advances, if any, under the terms of said Deed of Trust and interest thereon.

Dated August 5, 1971. CONTINENTAL AUXILI-IARY COMPANY, as Trustee By Alfred T. Twigg, Assistant Secretary

Cucamonga Times No. 1565 Publish August 12, 19, 26,

DISCOUNT PRICES

EDWARDS

COFFEE

with your Family's Health! Pick up your FREE NUTRITION LEAFLET ON PEACHES

Safeway is concerned

Nothing to Buy!



QUARTS ?

TOMATO SAUCE

BLACK PEPPER

SAFEWAY SUPER SAVERS Finish Detergent purious 74 54

FRESH WHOLE

BONELESS ROAST

Boneless Roasts Same Cr Roans a \$100

Beef Clod Roast Boneless Over Annal a \$100

Lamb Chops

. 93

Beef Rump Roast

NOTICE OF ASSESSMENT (No. 197) Table Syrup Warthes Or Pancakes Bit 69 Notice is hereby given that at a meeting of the Board of Cat Food Tuna. Sectord Or 2 39 Directors of Hermosa Water PN 490 Company, A Corporation, held 80 Solo Cup Refills on the 4th day of August, 1971, an assessment (No. 197) of Mammoth Olives 29 \$2.00 per share was levied upon the shares of said Corpor-

Plump & Tender

2 to 3 lb. Avg. Wgt.

SAFEWAY DAIRY-DELI. BUYS! SHADY First Quality Grade 'AA'

Concentrated Milk Lucerne Fruit Drinks SAFEWAY LIQUOR BUYS

BROOK WHISKEY Blended 80-Proof \$299

(SAVE 30c) Quart BOURBON (SAVE 40c) \$399

KRESSMAN FINE IMPORTED WINE MONOPOLE GRAVES

BEEF CHUCK

SIRLOIN TIP STEAKS

Swiss Steaks Thick Arm Shoulder

Boneless Steak USDA Chaice Book

Spencer Steaks Bonews Rib Eve

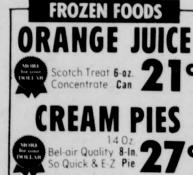
Prices

USDA Choice

Grade Beef

Blade Cut

Flavorful



Bel-air Lemonade 12 az 22° Strawberries ** Ar Paz 65 Green Beans Belair French Pag 20°

Bel-air Potatoes Shore Par 29° Stuffed Potatoes 32 Enchiladas Van de Kamp's PME 36

JUICE DRINKS 46-oz. Can



CHOICE BEEF ROUND

USDA Choice Grade Beef **Full Centers** (Bone In)

LANCASTER TURKEYS HENS 45 Fryer Parts . 65° Fryer Breasts 1 69

GOURMET HAMS \$139

Fresh Fryer Wings (223 35) 29°

SLICED BACON • Dubuque Miss lowa PRICES EFFECTIVE IN

UPLAND, SAN DIMAS AND CLAREMONT

No Obligation BABY

FOODS

Varieties

Soft & Absorbent Roll

DRESSING Wishbone Italian Btl. 36

SAVER MJB COFFEE 3-1b. \$229

FRESH BAKERY BUYS!

MEDIUM "AA" EGGS 1-Doz. 706 Zippy Pickles

ANGEL FOOD RING CAKE

Zippy Kosher Dills 22 39° Cinnamon Rolls Manager 37%

U.S. NO. 1

Large Size

Crisp Celery

Vine-Ripened Delicate Flavor

Le Grande

4 for \$1 LAWN FOOD

AVOCADOS

Tomatoes Cantaloupes RLOOMING MUMS

On September 1, 1971, at 10:00 o'clock, a.m., at the **Leg Of Lamb** North entrance of the San Bernardine County Courthouse, in the City of San Bernardino. Fresh Beef Brisket County of San Bernardino, State of California PMC IN-VESTMENT, INC., a corporation, Trustee under that certain Deed of Trust executed by DONALD PAUL PRATT and ETHEL LYNNE PRATT, husband and wife, and recorded on July 16, 1970, in Book 7480, page 665, as Instrument No. 65, of Official records in the office of the recorder of said County and State, by reason

Ground Beef 5 \$469 Lunch Meats Canned Ham Fried Chicken

Corned Beef McCos (flor Cur & S) OF Cat 98 Danola Ham Loaf Feshion 1 37° HALIBUT STEAKS 89°

59°

a 79°

. 5700

59°

Prices

121 E. Foorhill, Upland 5. Indian Hill Blvd. Clareman 156 E. Bonita, San Dimes

24 -Ib. Bag

This is AMERICAN SAVINGS

- ★ 86 years safe.
- ★ Capital and reserves <u>over twice</u> legal requirements.
- * ASSETS OVER \$3 BILLION STRONG.

NATION'S highest INTEREST ON INSURED SAVINGS

Guaranteed Annual Rate

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565

Annual Yield *



Annual Rate

with interest compounded daily 2 YEARS OR MORE INVESTORS PASS-BOOK. \$5,000 minimum deposit. Additions accepted.

Annual Yield *

with interest compounded daily 3 MONTH BONUS ACCOUNT. \$100 mini-

mum deposit. 1/4% Bonus interest is paid at end of first 90 days, and daily thereafter.

*Interest compounded daily earns indicated annual yield when maintained for one year American Savings is paying its savers at the all-time record rate of more than \$330,000 each day-that's over THIRTY MILLION DOLLARS every quarter. At American Savings YOU NEVER LOSE - YOU ALWAYS GAIN!

accepted.

Annual Rate

AMPLE FUNDS AVAILABLE: AMERICAN SAVINGS has ample funds available to credit-worthy borrowers for First Trust Deeds on well-located, residential real estate. As a home owner, you always get the best terms and the longest time to repay with a First Trust Deed Loan from

(with specified minimum balances)

Annual Yield *

Annual Yield *

with interest compounded daily

1 YEAR OR MORE INVESTORS PASS-

BOOK, \$1,000 minimum deposit. Additions

with interest compounded daily

DAY IN-DAY OUT PASSBOOK, Additions

accepted at anytime. Funds earn interest from

date of deposit to date of withdrawal.

- TRAVELERS CHECKS: For each \$1000 deposit you may receive up to \$1000 in Travelers Checks Free of service charge *
- MONEY ORDERS: FOR SPECIAL OCCASIONS. 3 Money Orders for a \$1000 deposit and 1 Money Order for each additional \$1000 on deposit *
- NOTARY SERVICES: Available FREE by a licensed notary public for
- TRUST DEED AND NOTE COLLECTION: American Savings will receive payments and deposit them directly to your savings account. 1 collection service for each \$1,000 up to \$3,000 on deposit, and 1 additional collection for each additional \$5,000 on deposit.
- CHECK-A-MONTH PLANS: 2 are available Monthly Interest Checks and Planned Income Programs. Both can be tailored to fit your needs (\$5000
- SAVE-BY-MAIL SERVICE: Postage paid both ways. Wherever you live, AMERICAN SAVINGS is as close as your nearest mail box.
- INSURANCE TO \$280,000: A family of 4 can insure \$280,000 by using



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AREA SPORTS



Freda Ringhoff

Mrs. Ringoff takes women's golf tourney

LA VERNE - SAN DI-MAS-Mrs. Robert (Freda) Ringhoff of La Verne emerged as winner of the three-day Championship Tournament, held recently by the San Dimas Canyon Women's Golf Club on the local golf course.

Mrs. Ringhoff won low gross for 54 holes with 274 during the three days. She was awarded a large trophy.

Insurance rates told

MONTCLAIR -- CIF insurance for students participating in football will cost \$22 this year announced officials at Montclair High School.

Insurance may be purchased in the high school student store during the mornings of Aug. 30-31 and Sept. 1-10. No equip-ment will be issued until a player has paid his insurance or satisfied the school he has adequate coverage by a policy belonging to his parents.

To be acceptable, the policy must contain an accidental death clause for at least \$1,500. Insurance for boys participating in all other sports will cost \$5.50 for CIF insurance or \$4.10 for United Insurance Co. coverage.

Athletes who have not taken their physical exams should contact the school's athletic trainer or pick up the necessary appointment forms from the high school.

Tennis results

UPLAND -- The Ninth Annual Ontario - Upland Novice Tennis Tournament, sponsored by the Upland Recreation Department, concluded Aug-ust 4, after an exciting display of tennis ability

by the young players.

In the girls 14 and under division, the longest match of the tourney was won by Janice Nufer of Ontario, as she defeated Carolyn Baker with a set score of 9-7. After a close match Betty Jeffrey of Ontario defeated Cheryl Gude 6-4 for the title in the girls'

12 and under division. In the girls' 10 and under division, Jeannine Edgington bowed to Karen Schneider of Upland in a

The boys' 12 and under

Seven sports eliminated

A budget cutback of \$17,000 by the Associated budget cutback of Students, Inc. has resulted in a recommendation from the Athletic Department of eliminating seven sports at Cal Poly, Pomona.

The recommendation, which received a unanimous vote from the coaches, would eliminate men's golf, soccer, tennis, and gymnastics; women's gymnastics and swimming; and coed volleyball.

"I really dislike having to drop these sports, said Athletic Director Don Warhurst. "We are negotiating with the ASI for more funds and if they are obtained, it is possible that some of these sports could be re-instated."

Athletics' original budget request for 1971-72 was \$71,000, but the ASI has approved only \$54,000, a cutback of \$17,000. The \$54,000 budget has not been approved by College President Robert C. Kramer. who must give his ap-proval on all ASI bud-

Director gets new post

Sports information Director Buck Peden will leave his post at California State Polytechnic College in Pomona to accept the position of Publicity Director for the Chicago White Sox baseball team.

Peden, 39, has been handling the sports information chores at Poly for the past year while completing his Bachelor of Science Degree in Specialized Journalism and while working on his Master's Degree in Physical Education.

division found Scott Colbath victorious over Jack Firner with a set score

of 6-1. Upland figured prominently as two city young-sters battled for the 10 and under division title. Shaun Skinner emerged

the victor over David

Flickinger, 6-1.

FOR A LIMITED TIME ONLY SWIMMING POOL



LOOK WHAT YOU GET FOR ONLY \$1695! Excavation and dirt removal, steel reinforced concrete non-corrosive plumbing, filter and pump, skimmer, directional return, coping and vinyl liner. Pool Size -12'x28' - 336 sq. ft. 80 P.F. 3' to 7' deep.

BANNER POOLS 213—968-6619 5514 Amar Rd., La Puente 714—984-0910 15514 Amar Rd., La Puente



FABRICS

Back-to-school SPANKING NEW FOR FALL

DAN RIVER'S "NUBBY DAN"

CMAICH MATES **WOVEN PLAIDS - SOLIDS**

MACHINE WASH * PERMA PRESS FINISH

Smashing colors and designs. Regular 98c yd. Save 21c yd.

Cotton/Fortrel Polyester

36" Wide

HEADQUARTERS FOR CORDUROY

All 100% Cottons

45" wide machine wash 129 yd. • PINWALE CORD ... 44"/45" machine wash

• HI-LO CORD 44"/45" machine wash

 PRINTED CORD . . . 44"/45" machine wash • BIG WALE CORD ...

60" Cheyenne • SUEDE CLOTH . . .

MILANO TREESERS

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The great new fall look for suits, dresses, pants on a blend of rayon, cotton, nylon, acrylic, linen.

Regular \$2.98 yd. Save 31c yard

58"/60" wide

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DOWNTOWN 62 Pomona Mail East HOURS: DAILY 9:30-5:30 CLOSED SUNDAY PHONE 629-2959

POMONA VALLEY CENTER 1544 E. Helt Dr. HOURS: DAILY 9:30-9:00 SAT. 9:30-5:30 SUN. 12-5:00 PHONE 623-8213

MONTCLAIR MONTCLAIR PLAZA 5021 Plaza Lane HOURS: DAILY 10-9:30 SAT. 10:00-6:00 SUN. 12-5:00 PHONE 621-1617

ONTARIO PLAZA 942 No. Mountain HOURS: DAILY 10-5:30 MON. & FRI. TIL 9:00 CLOSED SUNDAY PHONE 986-0112

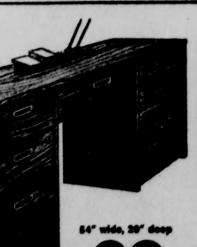


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A.L. greats

When the La Verne American Legion Post 330 base-ball team met for an end-of-the-season dinner, three members emerged as trophy winners by vote of their team members. Pictured from left with Coach Dick Solomon and Manager Deac Kennan are Greg Thompson, most inspirational; Don Lawler, most improved; and at back, Mark Bumstead, most valuable. The team began the season with eight straight wins, but slumped when their two winning pitchers were drafted into pro ball.

An 81 takes first annual golf tourney

Strickland fired an 81 over the parched Diamond Bar Country Club Sunday to capture the first annual City of Walnut Men's Tournament by 4 strokes.

Earl Conn, Don Tweed-ie and Jim Green were tied in second place with

Other winners were Paul Fuzzard who won first low net at 72, Strickland who captured second low net, Conn, third low net, Sam Siegel, fourth

low net, and Gene Cuthbertson, fifth low net.

Ross Rohn and Green took pin honors on the ninth and seventeenth holes respectively. Green and Conn took longest drive honors on

the fifth and twelfth holes. Jim Ivins got into the most traps and Fuzzard swam in the most water.

Tournament Director Don Garrett stated that all participants seemed to enjoy themselves, regardless of the hot cli-

Steve Ruggles takes closed tennis tourney

UPLAND -- Steve Ruggles, last year's most valuable player in the Mission Conference (Chaffey College) completely dominated the Upland Closed Tennis Tournament held July 24-25, July 31-August I, at the Upland High School

courts. He defeated Jim Jensen (Cal Poly Pomona) 6-1, 6-2, in the men's singles final while an hour later he teamed with Dennis Savaino to defeat Jim Jensen and Neil Snowden 6-3, 4-6, 6-3, in the men's doubles final. Savaiano

also defeated Bob Sparks 6-4, 6-2, to win the Jun-ior Boy's Singles title. Steve came back with Jill Rossiter the same afternoon and defeated Bob and Karen Holycross 6-2, 6-3, to win the mixed

In other events, Chris Stadler defeated Kirk Colbath 6-1, 6-3, to win the Boy's 14 years old and under competition.

doubles title.

Karen Holycross defeated Laurie Weeks 6-3, 6-3, to grab the Girl's 16 years old and under event.

Jr. football slates meet

ROWLAND HEIGHTS-The Rowland Heights Jr. All · American Football Association will hold a general meeting on Thursday, Aug. 19, 8:30 p.m. at the Security Pacific Bank, 1661 Nogales, Rowland Heights.

The board will present a progress report to the membership and review plans for the balance of the year. All parents of participants are urged to

attend. interested in playing football can stillsignup, boys age 11 to 13 years, weights of 75 to 125 may sign up now. The kick off bowl is scheduled for Sept. 12. Call these numbers for more information about the program, Marty Foreso 964-2171, or Pat Aldeson 964-1582.



All-Star game squeaker, East over West--14-10

By Jim Lough

The East All Stars, quarterbacked by Damin High's Kevin Carroll and with last-second heroics by ex-Bonita star Allen Carter, defeated the West by a narrow 14-10 last Thursday evening at Citrus College Stadium.

Before a full house of approximately 10,000 fans, the East took an early lead, when with 9:29 remaining in the initial quarter, Nogales' talented fullback Fred Price crashed over from the

The West was without the services of their Dynamic Duo, Pat Haden and John McKay Jr., who were forced to bypass the contest because of injuries suffered in the Shrine

game, Someone forgot to tell them that the East was a marginal favorite to win. With guys in their backfield like Chuck Hiroto, Don Jennison, and Joe Lockhart, who daz-zled the crowd with their shifty, broken-field running, and with Blair's All American Forrie Martin, the two squads were load-

ed to the hilt with talent.

The air crackled with electricity in the East when the ball was handed off to the kingpin of all running backs in the nation, Allen Carter, Although aggravated by shin splints, Carter carried the load on the ground for the East in the first half, gaining 55 yards. When the West's defenses zeroed in on Allen, and his speed was hampered

by a pulled thigh muscle, Price ripped off valuable yardage to put his team within the shadow of the goal posts several times.

All CIF 2A "Player of the Year," Larry Mush-inski from Temple City, put the West on the scoreboard when he booted a field goal with four minutes remaining in the first quarter.

A second quarter TD was nullified by a holding infraction, when Carter walked the tight rope up the sidelines from the

Blair's lanky (6-4,202) Charlie Phillips, quar-terbacked the West. He ingly well, has the ability to execute under great pressure. He was 7 for 22

in the passing depart-ment, amassing 79 yards in the air. Phillips kept the ball 14 times but was held in check by two great line-backers, Art Green of Pomona High, and his Red Devil teammate,

Gary Meastas. Bonita's Brad Baughman (All SAL 2 years, All San Gabriel Valley and All CIF) gave the same tremendous support to the East's offensive line as he did so well for the Bearcats, A tough little guard (5-9, 170), Baugh-man can push and shove with the biggest lineman

what of an understatement. He and his entire staff nearly carried Car-

To say that East Coach

Larry Zeno was delighted

with the victory is some-

ter off of the field following his go-ahead TD. Bonita fans will welcome the talents of Pete Lopez, an extremely able football coach, who will assist Zeno in the upcoming season. Lopez was chosen to help pilot the East All

The forgotten man in the stadium had to be On-

tario's great Bob Young. Bob was sidelined after a shoulder injury in practice, and was unable to play. An extremely tal-ented man, Bob at 6'4" led Ontario to a great basketball season, and drew raves from Larry Zeno as one of the finest split ends he has seen. Bob watched the game intently, alternating be-tween the bench and mingling with the players.

Also on the sidelines. assisting with statistics, was Bonita's stellar QB. Ray Anderson.



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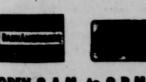
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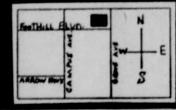






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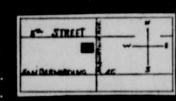
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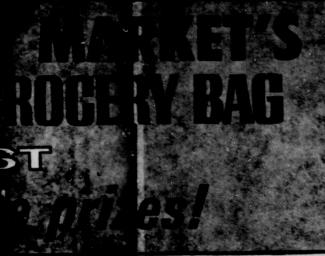


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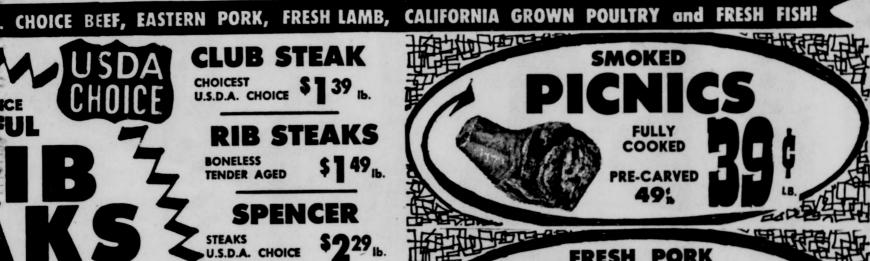
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Leslie Uggams, singer and Broadway performer, Les Brown, Tex Beneke and The Modernaires, and The New Seekers top Disneyland's entertainment

lineup for Aug. 22-28.
Miss Uggams, whose vocal and acting taents have won wide accalim, entertains on Tomorrow Stage Mondays through Fridays at 9 and 11 p.m.

Appearing through Sept. 3, Miss Uggams is joined by the "Kids Next Door" with their funfilled song - and - dance routines.

Also contibuting to Disneyland's after-dark entertainment is Les Brown and his acclaimed "Band of Reknown.

Brown appears at the Plaza Gardens nightly, except Sunday, beginning Thursday, Aug. 26, Aug. 26 Thursday, through Sept. 4.

Following Tex Beneke and The Modernaires, who conclude their Plaza Gardents engagement Wednesday, Aug. 25, the "Band of Reknown" performs from 9 p.m. to 1

For guests in search of rock music, England's The New Seekers sound out from Tomorrowland Terrace Monday through Friday, Aug. 23-27 at 10 p.m. and midnight.

Sunday, Aug. 22, the Sun Spots present their upbeat offerings on Tomorrowland Terrace from 9 p.m. to 1 a.m., while Saturday, Aug. 28, The Master Plan and The Sophisticates share the Tomorrowland Stage spotlight from 9 p.m. to 1

Mod music buffs can also listen and dance to Disneyland's own Sound Castle Ltd. on Tomor-

Photo exhibit slated at fair

Color as well as black and white slides and prints from as far away as Malaysia and India will be on display in the 15th Annual Exhibition of Photography held annually during the 17-day Los Angeles County Fair, beginning September 17.

Other countries represented in this year's contest include Poland, Australia, Pakistan, and Viet Nam. Also entered in the competition will be individuals from throughout the United States, Mexico and Canada.

Entries will include black and white and color prints and color slides. New in this year's con-test will be the Stereo Color Slide division. This newly opened division will exhibit two slides taken simultaneously from slightly different posi-tions and viewed through special glasses to give each picture depth and contrast.

Assistant Director Dorothy Decker des-cribes the concept acvery similar to stereo music, but instead of using both ears you use both eyes, and you see more depth and contrast than you see in normal slides or pictures."

Also being shown at this year's exhibit will be the 30 winners of the Press Photographers Society of Southern California competition.

Amateur photogra-phers from local high schools and colleges will also be displaying their works in the Schools Division of the show. Classifications in this division will include Animals and Pets, Commerical, Illustration, Human Interest, Pictorial, School Activities, Formal Portrait, Informal People, and Crea-

tive Photography.

The juding for the Schools Division will take place August 21 with Earl Theisen, a well-known photographer formerly from Life and Look magazines doing the judging. The deadline for entires

is set for August 17.

Juding in the Print and
Slide Division is scheduled for September 4-5. The deadline for entries in this division is August 26 for prints and September 2 for slides.

The public is invited to

each judging which begins promptly at 9 a.m., in the Photography Building on

the fair grounds. Prize winning slides and pictures in this year's contest will be on display throughout the 17-day run of this year's exposition which begins here Sep-tember 17 and continues through October 3.

Residence Hall a busy place

California State Polytechnic College, Kel-logg-Voorhis, Pomona, has announced its residence hall accomodation and activity plans for the college's summer quarter of classes, July I to September 3, and its two summer sessions, July 1-30 and August 2-30.

According to Mrs. Ruth R. Coopersmith, assist-ant director of housingbusiness, the Cal Poly, Pomona summer residence hall program offers students air conditioned and carpeted accommodations, easy acbrary for research and study and access to the land's operating hours athletic facilities and to

La Cienega residence reception center. In addition the college student per-sonnel division conducts a schedule of regular college activities and sponsors outdoor movies on

A new form of restdence hall dining will provide all on-campus students with a la carte breakfasts and luncheons and an option to seek their own dinner on or off the campus.

The new dining plan has been instituted, said Mrs. Coopersmith, because many summer students work and cannot be on campus in time for dinner and other frequently

dine out with their friends and families. Under the two-meal plan students won't pre-pay for dinners they can't eat. For those students who wish to remain on campus for the dinner meal, she said, the college will operate a snack bar, complete food vending centers and residence hall kitchens.

Room and board for the summer quarter will cost \$234 per person; room and board for each of the four-week sessions will be \$104 per person.

For additional information telephone Mrs. Coopersmith at 714/595-1241 or (213) 964-6424, extensions 592 and 535.

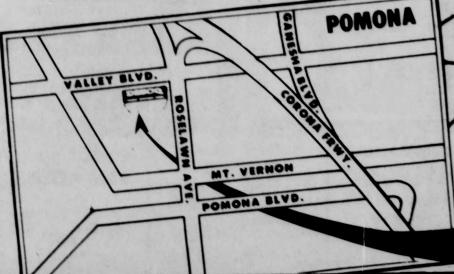


DISCOUNT DEPARTMENT STORES

POMONA STORE ONLY

GOING OUT OF BUSINESS READY TODAY 10 AM \$1,000,000.00

NEWEST **FASHIONS**



TORE HOURS

TURDAY 10 a.m.-9 SUNDAY 10 a.m.-7 p.m.

BOULEVARD, POMONA



PRICES GOOD WEDNESDAY, AUG. 18 THRU TUESDAY, AUGUST 25 AUTHORIZED FOOD STAMP DEALER

BROOKDALE COFFEE SHOP OPEN DAILY 9 A.M.-7 P.M.—SUN. 9 A.M.-7 P.M.

Giant **Burgers & Fries** and Root Beer **Floats**

JENKINS COUPGN LEMON FRESH

XXXJOY LIQUID GIANT 22-02. 37¢

ENKINS COUPON SPRINGFIELD

LARGE 4-OZ. CAN 29¢

our speciality is

NEW DIXIE COLA 12 OZ. CAN

Prozen

ARDEN H.Q. ICE CREAM-Y GAL

CAPTAIN HOOK FISHSTICKS-8 oz.

COLLEGE INN SMACK ROLLS-6 OZ.

Paper **Towels**

30045 MINERALITY

All Tuna Cat Food

SPRINGFIELD

SUGAR SWEET

Applesauce

Yellow Cling

Peaches

Sliced **Pineapple**

Luncheon Meat

Van de Kamp's SPECIALS Thurs.-Sun., Aug. 19-22

Plain or Sour Dough **English Muffins Butter Loaf** Orange Roll Coffee Cakes

F. MINIMINIA

Bar Soap

Bleach GALLON 376

	Delicatessen Manual
	MANHATTAN WIENERS-1 LB 59e
1	MANHATTAN SUCED BOLOGNA-14 oz 59e
	KRAFT MONTEREY NATURAL JACK OR MILD CHEDDAR 8 oz
	MAZOLA MARGARINE—1 Ib 39¢
	Markatin i ili ili ili ili ili ili ili ili ili
,	Health & Beauty Alds

303 can 6 for \$1

Tomato Sauce ... 12, \$1

Bactine PLASTIC 59

Dial Dry A. P. Deodorant

Jergens Lotion Style Hair Spray

13 oz. 59¢

Tomato Juice MAXWELL HOUSE GRADE AA LUCAR MEDIUM POUND CAN DOZEN IN CARTON

U.S.D.A. CHOICE & SWIFT'S PREMIUM

SWIFT PREMIUM or USDA CHOICE **T-Bone Steak**

Rock Cornish-GAME HENS

18 OZ. SIZE

SWIFT PREMIUM or USDA CHOICE **Porterhouse Steak**

FARMER JOHN FRESH EASTERN FED PORK **Center Cut**

Pork Chops

pound

Top Sirloin Steak

SWIFT PREMIUM or USDA CHOICE

Beef Patties, 12 oz. pkg.....89¢

Shurtenda Breaded

Former John Fresh Eastern Pork-Country Style

FARMER JOHN FRESH EASTERN FED PORK Large Loin End **Pork Roast**

pound

Golden Grain Stir & Serve Macaroni & Cheese 10 5 \$100 Dinner, 3% oz. pkg. 10 k

\$109 Maxwell House Instant Coffee, 6 oz. jar 10 oz. jar \$1.49

Langendorf Bread 1 1/2 lb. premium loaf

Pet Instant Non Fat Milk Makes 8 quarts

Kal Kan Dog Food ★ Horsemeat ★ Mealtime

5 5 5 700 Coronet Facial

Corenet Bathroom Tissue, 2 roll pkg.

Tissue, 200 count . .

5 5 5 700

Sunshine Tru-Blue Cookies 27 oz. pkg. Choc. or vanilla

Jan U Wine Chinese Dinners, 42 oz. can * Chicken * Pork * Boof * Shrimp

Jan U Wine Chinese 3 5 \$700 Needles, lg. 2 1/2 can 3 5

Marcal Plastic Wrap 5 \$100

- Liquor Dept. -

Watermelons SWEET JUICY **Nectarines** THOMPSON SEEDLESS Grapes NED. SIZE GREEN **Bell Peppers** LITTLE ROCK **Bartlett Pears** LONG GREEN Cucumbers U.S. NO. 1 10-POUND CELLO BAG **Potatoes** CRISP GREEN LARGE STICK CELERY ISLAND FRUIT

STORE HOURS: 9 A.M. HI 10 P.M.







MANGOS

Known for the Quality We Keep! 2190 N. GAREY, POMONA

LEGALS

NOTICE OF INSUFFICIENT NOMINEES Notice is hereby given that the following condition or con-ditions existed at the time this notice was submitted to the newspaper for publication of the general district election to be held in MONTE VISTA COUNTY WATER District on the 2nd day of November,

That the elective offices for which there were no nominces or an insufficient number of nominees are as follows: Three (3) Directors

That if such condition or conditions exist at 5:00 o'clock p.m. on September 3, 1971, and a petition signed by 5 percent of the electors in said District requesting that the general district election be held has not been presented to the Secretary of said District, the Board of Supervisors of the County of San Bernardino will be requested to appoint to the above offices the person or persons, if any, who have been nominated. If no person has been nominated for any office, the Board of Supervisors shall appoint any person to the office who is qualified on the date when the election would have been held. The person appointed shall qualify and take office and serve exactly as if elected at the general district election

DATED: AUGUST 10, 1971 WM. H. CLINTON Registrar of Voters County of San Bernardino By F. P. Heston Deputy Montclair Tribune No. 2078 Publish August 19, 1971

NOTICE OF INSUFFICIENT NOMINEES Notice is hereby given that the following condition or conditions existed at the time this notice was submitted to the newspaper for publication of the general district election to be held in ALTA LOMA FIRE PROTECTION District on the 2nd day of November,

That the elective offices for which there were no nominces or an insufficient number of nominees are as fol-lows: Two (2) Directors

That if such condition or conditions exist at 5:00 o'clock p.m. on September 3, 1971, and a petition signed by 5 percent of the electors in said District requesting that the general district election be held has not been presented to the Secretary of said District, the Board of Supervisors of the County of San Bernardino will be requested to appoint to the above offices the person or persons, if any, who have been nominated. If no person has been nominated for any office, the Board of Supervisors shall appoint any person to the office who is qualified on the date when the election would have been held. The person appointed shall qualify and take office and serve exactly as if elected at the general district election for such office.

DATED: AUGUST 10, 1971 WM. H. CLINTON Registrar of Voters County of San Bernardine By F. P. Heston Deputy Cucamonga Times No. 1566 Publish August 19, 1971

NOTICE OF TRUSTEE'S SALE

T. S. No. 24074-FWC On September 27, 1971, at 11:00 A.M., SOUTHERN CI-TIES ESCROW COMPANY, as Trustee, under and pursuant to Deed of Trust dated May 28, 1970, in favor of SOUTHERN CALIFORNIA MORTGAGE AND LOAN CORPORATION, and recorded June 10, 1970, as Document Number 214, in Book 7458, Page 437 of Of-ficial Records in the office of the County Recorder of San Bernardino County, California, WILL SELL AT PUB-LIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the North entrance of the San Bernardino County Courthouse at San Bernardino, California; all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State de-scribed as:

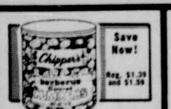
Lot 22, Tract No. 4952, in the City of Montelair, County of San Bernardino, State of California as per plat re-corded in Book 59 of Maps, Pages 80 and 81, records of said County.

Said property also known as: 10057 Geneva Avenue,

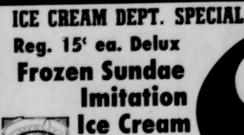
Montelair, California Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encum-brances, to pay the unpaid principal sum of the Note secured by said Deed of Trust, to-wit: \$22,972.00, with interest from August 1, 1970, as in said Note provided, advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts cre-

ated by said Deed of Trust. The Beneficiary under said Deed of Trust, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Notice of Default and Demand for Sale to cause the undersigned to sell said property to satisfy said obliga-tions, and thereafter, on March 17, 1971, the undersigned caused said Notice of Default to be recorded as Doc-ument Number 137, in Book 7627, Page 974 of Official Records of San Bernardino

County, California. Dated August 5, 1971 SOUTHERN CITIES ES-CROW COMPANY, as Trustee KEITH D. MC MURDY, (Seal) Assistant Treasurer Montclair Tribune No. 2079 Publish August 19, 26, Sep-



Chipper's Salted **BBQ** Almonds or Pistachio Nuts





DRUG AND DISCOUNT STORES

GIANT SIZE DISCOUNTS FOR

Reg. 79' each **Nursery Toys** Buy 2 & Save 58c

Water-filled Crib Exerciser

Squeeze Toys Kiatter Balls Butterfly Balls
 Baby Drive
 with Horn

Reg. \$2.97 Pack of 12 **Snuze Diapers** \$4.98 Value! Infants'

Vinyl Tote Bag \$333 \$2.98 Valuel Infants' Carry Seats . .

\$5.98 Val.I Eventlo 8 Bottle Capacity Sterilizers . . .

69c ea. Value! 32-Ounce

Johnson & Johnson

Cotton Swabs

Similac

Liquid

\$ \$T05

\$129 Mennen





Reg. 34' ea. Infants'

Training Pants

Reg. \$1.69 pr. Boys'

Reg. \$1.98 Infants'

Crawlers .

Reg. \$2.47 18-Quart

Boxer Jeans.

Reg. \$1.98 Infants' Receiving

Blankets . PACK OF 2

Diaper Pails . .

Double thick soft, downy

white cotton with triple thick crotch, all around elastic waist & leg bands. Best buys! Sizes 1-2-4-6.

\$11º Playtex

Disposable

\$1° Desitin Baby **Ointment** Shampoo Ounce 0 7 Ox. Best for baby,

Compare to Others Selling at up to 98c Mr. Pau Beauty

Hair Spray Sale

Beauty salon type. Regular or Super hold.



3" Values! Voit **Sport Balls**

• Rubber Basketball · Four Square Utility Ball Save \$1.54 & \$2.54 Rugged balls in official size and



First quality, splice-free, compact audio-magnetic cassettes play 45 minutes on each side. Less than a penny a minute. For school!



\$150 Papier Mache Banks Elephant, walrus, par-rot, tiger, bull, cow, cat, pig, bright colors.

Reg. 53" Workman's **Lunch Kits** Thermos plastic kit with Permacase pint bottle holds man - size lunch.



SAVE 50' A CARTON **L&M** Cigarettes





Repeat of a sellout! Quality import with 3 transistors, up to 1/2 mile range, 36" antenna. Battery operated and fully guaranteed.



Sew-on Snaps - Inimbles
 Hock 'n Eyes - Lint Brush
 Orop in Bobbins
 Assorted Shirt Buttons
 Flat Tape Meaures
 Seam Rippers & Button He

Specials of the Week! ADD.

Jalta Vodka or London Dry **Castle Gin** YOUR CHOICE fifth gallon

Two warm weather favorites-Thrifty exclusives and best sellers. None finer at any price —the telling's in the tasting. Try them today!



\$249 Val. Schick Instamatic Adjustable Razor \$ 27

Reg. 99' Formula '409' Cleaner -32-Oz. Spray Save 20c in Sale Reg. 5789 Liquid Gold

COLD For Wood Paneling \$ 47 Save 16-Ounce-Preserve, **Protect Wood Finishes** Price Includes 20c Off on Label



79° Value! Murine Eye Drops

Johnson's No More 930

12' ea. Jergens

Letion ()organs

Value! Did Anti

Swedish Tanning

89° 6-12 Insect 99' value! Sho CUI

Value! Life Kair

\$109 Value! Ban Dec

'' val. Efferste

Prices Good Thre Tuesday New Available at Thrifty . . . American Express Meney Orders Open 7 POMONA MALL AND THOMAS ST., POMONA 150 E. BONITA AVE., SAN DIMAS EAST FOOTHILL BLVD., at EUCLID AVE., UPLAND MORENO AND FREMONT ST., (5200 N. PLA

79'Vaseline Inten







PECTACULARS

nd Notions

eds bing in your list. Fill up your kto-school sewing. Save

Originally Made to Sel for \$498 & \$598 Major Label

Albums 97

> Show tunes, popular, jozz, rock & blues, top selling charts just a few months ago. Capitol, Motown, Reprise, Tamla, ATco, Atlanticmothes la

Save

ve! Eveready ght Batteries a.

Jergens' Bath Size Lation Mild Soap

10 Bars and Save 32c in Sale

734 Anti Perspirant \$ 08

Tanning Secret 例鄉

Insect DO Resellent

ho Curl Setting

\$ 98 Hair Lotion **Hair Lotion**

4

Rell-On BGA Deodorant

ferdent Denture \$113

55" Women's **Printed Dusters** 88

> Colorful prints in 4 attractive new styles choice of polyester and rayon blend or 100% acrylic. Flare, bell or short sleeves. Guaranteed washable.

Shoulder Style Vinyl Handbags

Thrifty offers you a superb collection of casual handbags in today's most wanted styles. Thrifty low dis-

\$1° Women's Casual Skimmers 44

> Latest styles in assorted grains, crinkle vinyl patent brocades.



98

Smart styles in no-iron blend of polyes-ter & cotton. Choice of collar styles. 32-38.

BACK-TO-SCHOOL READY TO WEAR SPECIALS Tues., Aug. 24th TOPS 79' Courtley Men's Crew Save \$1.74 Stretch Socks ion foot crew socks with stay-up rib tops in white & colors. Heavyweight, • 59c Boys sizes in Crew Socks . . 6 pr. \$2.00 Boys' No-Iron **Western Jeans** on denims in pocket style. -7, 8-18. **Long Sleeve Sport Shirts Women's Shirts** Corduroy

Prices Good thru

for 35' Halo 8" & 10" Candles Famous Halo 8" spiral & 10" taper candles in 9 colors.

> \$2495 Value! Panasonic Clock Radio 788

ing, 21/2" dynamic speaker, ferrite core antenna

\$15 8 Value! Keystone **Camera Outfit** 988 Instant load Magi-cube camera outfit includes film, cube, wrist strop. #115X.

Reg. 5217 Metal **Porta-File** 58 Lock & key protection Indexed for easy ref-erence. Holds to 800

\$129 Value! Bradley **Games or Puzzles**

Mod Glass Globe Lamps **333** rightly colored base with frosted globe . . . a com-

79' Ice Cube Trays

Pack of 3 Choice of orange, lemon, grape or lime.

• \$1.99 Plastic
Tumblers, 12's...\$1.24 . \$1.24

\$349 Super 8 **Movie Film** \$269 Including Thrille **Processing**

49' PaperMate **Porous Pens** Black, Green, Purple, Orange, Pink or Tur-

Sidewinder Cars 196

512 Colorful Kitchen **Housewares** dleholders, spice racks, cutting boards, baskets, lacquerware serving pieces, mugs

Girls' Pants

98

\$495 Value! Fruit of the Loom Bed Pillows

KODEL Cloud-light & comfortable! Kodel polyester fiberfill, no-iron Floral musical note, multicolor printed ticking. Best buys!

& many, many more.

Reg. 35' to 79' Decorator **Partyware** New American Greetings party papers, assorted size plates & napkins, cold cups, & drip coasters in Sale

10 Inch Hibachi **Cast Iron** 33

Rugged cast iron with stay-cool handles, hardwood base, adjustable height grill. For patio, picnics

Citrus honors

Publish August 19, 1971

WALNUT - Kevin Guldberg and Tendell Thomas were among the students included on the Dean's Honor List from Citrus College for the Spring Semester of 1971.

August 19, 1971

NOTICE OF
TRUSTEE'S SALE
No. 4863
On September 10, 1971, at
11:00 A.M., UNION BANK, as
Trustee under and pursuant
to Deed of Trust dated March
25, 1969, made by ROBERTW.
STEVENS AND ELAINE A.
STEVENS, Rusband and Wife
and recorded March 28, 1969
in Book T-6154 Page 694 of
Official Records in the office
of the Recorder of Los An-

of the Recorder of Los Angeles County, California, ness in favor of GUILD MORT-GAGE CO., a California cor-poration will sell at public auction to highest bidder for cash (PAYABLE AT TIME OF SALE IN LAWFUL MONEY OF THE UNITED STATES) at the Eastern entrance to the hall of Justice, Temple and Spring Streets in the City of Los An-

geles and County of Los Angeles, State of California, all right, title, and interest conveyed to and now held by it

under said Deed in the proper-

ty situate in the City of San Dimas, in said County and State,

described as:
Lot 78 of Tract No.28652,
in the County of Los Angeles,
State of California, as per map

recorded in Book 771 Pages 85

to 90 inclusive of Maps, in the office of the County Recorder

of said County.

Except all oil, mineral, gas and other hydrocarbon substances below a depth of 500

feet under the real estate de-scribed in the deed, without the right of surface entry,

but reserving easements and servitures in and through the

subsurface of said real es-tates, below a depth of 500

feet, for the purpose of drill-ing in and through said sub-surface, from surface loca-tions located elsewhere for

the purpose of exploring for, developing and producing oil, minerals, gas and other hy-drocarbon substances from wells bottomed in other lo-

wells bottomed in other lo-cations, as reserved by Vin-nell-Pauley, a joint venture, composed of VINNELL CON-STRUCTORS, A CORPOR-ATION, and PAULEY PE-TROLEUM INC., A Delaware Corporation, in deed recorded May 14, 1968 in Book D-4000 Page 521, Official Records. The street address and oth-er common designation, if any,

or common designation, if any, of the real property described above is purported to be:

1727 Via Alegre

San Dimas, California Said sale will be made, but without covenant or warranty,

express or implied, regarding title, possession, or encum-

brances, to pay the principal sum of said note, secured by said Deed, to wit: \$29,673.68, with interest from September 1, 1970, as in said note pro-vided, advances, if any, under the terms of said Deed; fees,

charges and expenses of the trustee and of the trusts cre-ated by said Deed.

The beneficiary under said

Deed, by reason of a breach

or default in the obligations

executed and delivered to the

undersigned a written Declar-ation of Default and Demand

for Sale, and written notice of

breach and election to cause

the undersigned to sell said

property to satisfy said obligations, and thereafter, on February 19, 1971, the under-signed caused said notice of breach and election to be re-

corded in Book M_3686, Page 336 of Official Records in said

Recorder's Office.

DATED: August 9, 1971

UNION BANK
as said Trustee,

(Seal) By MARY GOSLOVICH, Assistant Vice President San Dimas Press No. 2826

Publish August 19, 26, September 2, 1971 48795

INSUFFICIENT NOMINEES

the following condition or con-ditions existed at the time this

notice was submitted to the newspaper for publication of the general district election to be held in CUCAMONGA

COUNTY WATER District on

the 2nd day of November, 1971.

for which there were no nominees or an insufficient num-

ber of nominees are as fol-

lows: Three (3) Directors That if such condition or

conditions exist at 5:00 o'clock

p.m. on September 3, 1971, and a petition signed by 5 per-

cent of the electors in said

District requesting that the general district election be

held has not been presented to the Secretary of said Dis-trict, the Board of Supervis-

ors of the County of San Ber-

nardino will be requested to

appoint to the above offices the person or persons, if any, who have been nominated. If no person has been nominated for

any office, the Board of Su-pervisors shall appoint any

person to the office who is

qualified on the date when the election would have been held. The person appointed shall qualify and take office and

serve exactly as if elected at the general district election

DATED: AUGUST 10, 1971

By F. P. Heston Deputy

Cucamonga Times No. 1567

WM. H. CLINTON Registrar of Voters

for such office.

That the elective offices

Notice is hereby given that

Open 7 Days a Wook MON. - FRI. 9 A.M. to 10 P.M. E. HOLT AT SAN ANTONIO, POMONA N. TOWNE AVE., POMONA 1050 N. MOUNTAIN AVE. (ONTARIO PLAZA SHOPPING CENTER) OO N. PLAZA LANE) MONTCLAIR EUCLID AVE, AVE., and 'G' STREETS, ONTARIO

dies 2 to 4 ... 26×20"

puzzies

OLES

OPEN SUNDAY 9 to 6 . Mon.-Fri. 9 to 9 Sat. 9 to 6 . (Upland Store Open 8 a.m.) SOME QUANTITIES LIMITED

CHANGE-OF-PACE

Not Going Away This Vacation? (Statistics Show That a Large Percentage of Americans Vacation at Home.) Here Are Items for Your Vacation Home Improvement Projects.



SPECIAL PURCHASE!

SUN AZALEAS

Plant now for spring blooming. One gallon size.

Shade and Sun Azaleas also available. Gallon size. YOUR CHOICE



60 LBS.

CONCRETE

Easy to handle and

mix. Just add

water.

Reg.

78c

Bag

LIMIT 10 BAGS PER CUSTOMER

32 OZ.

FORMULA 409

"Just spray and wipe away" ... grease, dirt grime. Effectively removes food stains, fingerprints, lipstick, crayon marks, floor wax, coffee stains. No rinsing necessary.

Reg. 1.19

PREFINISHED 4 x 8 FT. PANELS

A. Autmun Chestnut, Emerald Green, Arabian Walnut.

Reg. 4.99

B. Sable & Sonora Walnut, Antique Mormy Nutmeg, Wormy

Avocado. Reg. 5.99



VORK GLOVES

Elasticized wrists. Two sizes to choose from, Excellent for yard and garden work.

ONLY

BERNZOMATIC

PROPANE TANK

Replenish your supply. For all propane stoves, appliances and

Reg. 1.59

WATER SOFTENER

Selection of medium or

coarse grain salt in an economical 50 lb. bag.

CONCRETE

78¢ Bag LIMIT 3 BAGS PER CUSTOMER **OWENS-CORNING**

FURNACE

For furnaces and built-in air conditioning systems. All popular sizes.

Reg. 44c Each



CLOPAY

White, plastic, easy to clean. 37" wide with a 6 foot drop.

Reg. 1.39



Fabric protector. Protects all apparel, upholstered home furnishings, auto

upholstery. Large 20 oz. can.

QUANTITIES LIMITED!

Scott

F41001

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Kin 859

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• e

QUANTITIES LIMITED! NOT ALL ITEMS AVAILABLE IN ALL STORES

OTHER SELECTED ITEMS 20 to 30% OFF!

BARBECUE TOOL SET

Three piece set includes tongs, spatula

91/2" x 91/2". 9343

Cast iron single grill hibachi. Grill measures

50 LB. BAG

Reg. 1.59

ELECTRIC CHARGOAL LIGHTER Reg. 2.99 burning.

Made of cement for strength & stability.

377 Reg. 4.99

SCOTCH COOLER

Famous brand lightweight pienie jug . 93.95 Value! SPECIAL PURCHASE! DAILY DIET DOG **FOOD**

Complete healthy diet for dogs ... and cats too!

Reg. 12c

MALIBU OUTDOOR

A. SIX LIGHT SET with Transformer Reg. 63.99 4987

B. THREE LIGHT SET with Transformer Reg. 51.99 3987

C. THREE LIGHT SET without Transformer Reg. 43.99 3487 2' x 4' **PLASTIC** DECORATOR

In a selection of colors in Bottle Glass, Maya and Glacial patterns.

Reg. 2.49 Ea.

78

KNIFE EDGE

Attractive patterns. For aluminum or redwood chaise lounges.

Reg. 3.99



10' x 9' CALIFORNIAN

Inside dimensions are 112" x 104" x 76". Quality metal lawn shed. Plasticized enamel coated surface.

Reg. 139.95

TABLE and **SWAG** LAMPS Assorted table lamp styles, shaded and glass swag lamps.

AUTOMOBILE FILTERS

Install a pair of filters yourself instead of paying someone else to do lt.

SAVE \$500



3/4-INCH TAPE

So handy for home, shop and painting that you

wonder what we did before it was developed.

Reg. 59c

SALE PRICES GOOD THRU TUESDAY, AUGUST 24th

WEST COVINA Corner of Sunset in Sun Fran Center 330-3138

UPLAND MOUNTAIN AT 7th

HACIENDA HTS.

15735 E GALE AVE. Pomone Fwy. to Hacienda North to Gale 333-5218

SATURDAY and SUNDAY, 9 to 6 **PASADENA**

on Press: LaVerne Leader: The Bulletin: Upland News: Curamange Times: Mantdair Tribun

ROSEMEAD 8450 VALLEY BLVD. 288-0040

COVINA 422 W. ARROW HIGHWAY Between Azusa and Citrus Blvds. in Arrow Center 331-0771

Reg. 12.99

087

1200 W. FRANCISQUITO AVE.

STORE HOURS: MONDAY thru FRIDAY, 9 to 9 FONTANA 16855 MERRILL AVE. Just West of Sierra Avenue 822-0551

Just North of Bernardino Freeway 985-9601

3425 E. COLORADO BLVD. At Colorado & Halstead (Former Site of Simpson's Garden Town 449-6537



Price Carpet & Upholstery Cleaners

CARPET CLEANING SERVICE LIVING ROOM, DINING AREA & HALL \$17.50

BED ROOMS \$7.50 each

Includes power vacuuming, shampooing,

deoderizing and sanitizing.

Phone: 987-1912



599 1115

THE BEAUTY ROOM

225 W. Bonita Keep your bair levely Open Mondays Şan Dimas

PROFESSIONAL LAWN SERVICE

FREE ESTIMATES ANYTIME

Any Lawn in the Valley \$15.00 a month



624-8588 FRANKIE BARRIO



NO JOB TOO SMALL

FIREPLACES. BLOCK WALLS. VENEERS. STONE WORK. PATIOS & SIDEWALKS

Autos for Sale

646 E. Holt

NEED A LOW PRICED CAR

ON INSTALLMENT PLANS

STOKKE AUTO SALES

Finance Their Own

DUNEBUGGY

Green metal flake, fiber-

FOR SALE OR TRADE

glass body, built for street

or dunes. Many extras. See

to appreciate. \$2300. Phone

Experienced babysitter, part

time. Love children. La Verne

. FAMOUS BRAND NAME

CANDY SUPPLY

DISTRIBUTORSHIP

PART OR FULL TIME

Now available in this area.

All locations are commercial

or factory furnished by us.

No selling. Qualified person

will become distributor for

our candy (Nestles, Plant-

ers, Tootsie Rolls, Milk Duds,

etc.). Very high income po-

tential. You must have 2 to

8 hrs. per week spare time

\$1775 CASH REQUIRED

For more information write:

DISTRIBUTOR DIVISION #105,

P. O. Box 1739, Covina, Ca.

91722 - Include phone number.

AMBITIOUS TEENAGER DE-

SIRES WORK OF ANY KIND.

Retirea couple for caretak-

ers in return for liv. quar-

ters and salary, 899-1063

Male or Female

Help Wanted

LAWNS, WEEDS

(days or eves.).

WINDOWS.

CALL 982-1106

187-5750 after 6 p.m.

area. 593-7173

Situations Wanted

Ontario

987-5150 FOR FREE ESTIMATE CALL

2 COL. × 2 IN. \$3.00

Lots for Sale

2 COL. × 1 IN. \$1.50

CAII 626-2465

Miscellaneous

B N J Custom Upholstry. Free Estimate. Free Pickup and delivery. 593-4136.

Garage Sale - portable TV with UHF \$30, baby and children's clothes, tools, tape recorder, slide rule, paint supplies, misc. household items. 505 South Carlton, Claremont.

FOR SALE utility and fancy PIGEONS. French Mondains, Carneau, Kings and Damacenes. 628-

FOR SALE: Electric fan (GEnew) \$20. Electric heater (like new) \$6. Call 983-2541 after 5 p.m.

MILLERS SURPLUS - Foam, rubber, plastic foam, any size. Low price. Come to 200 S. Euclid, Ontario. Open 9-9, Sunday 9-6.

Leroy Boys Home Thrift Shop, 302 E. "B" (corner Plum) Ontario. Open 9:30 -9 p.m. Closed Sunday

Pets & Supplies

ture female Dachshund, has shots except for rabies, good with children, \$20. Call 599-5284.

Cadence Kennels BILL KOEHLER'S

Day and night dog classes, Boarding and training. See our NEW CAT CABANAS. The finest facilities for vacationing cats. HOME OF "THAT DARN CAT."

EASILY REACHED

2 blocks west of Central at 5059 W. State, Mont. 628-8371

Poultry

Baby chicks, Rocks, Reds, Silkys and Aracanas that lay colored eggs. Hens, pullets, *roosters, fryers, broilers, fresh fertile eggs. 6112 N. Hellman Ave., Alta Loma. Ph. 987-2614

Western Togs

Western clothing, boots, hats shirts, pants, moccasins, saddles, bridles, show halters and veterinary supplies. L. C. STETLERS 5226 "D" St., Chino

Hay & Grain

VAN DYKE's Alfalfa Always Best 984-5039

Musical-Radio-TV

Rent a new SPINET PIANO \$10 mo, apply rent to purchase DUGAN'S MUSIC CO. 5065 S. Plaza Lane, Montclair

Business Services

CUSTOM UPHOLSTERING. Chairs as low as \$39. Sofas \$85 and up. Free estimates. 985-1219. Williams Interiors.

• Painting - Interior and exterior. Neat. Call Floyd. 985-5867.

Mobile Homes

Mobile Home for Sale - 24' x 60' uniquely built. 2 very large bedrooms, huge kitchen and living room. \$11,000. Take truck in partial trade. 18411 Valley, Sp. C-15, Blooming-ton, Ca. 877-2863.

Cabin for Rent

PLAN VACATION NOW! Big Bear Cabin. \$20 week-end, \$50 week. Call 982-9698 any time.

10 acres near Reno. Take over \$25 monthly payments. Call Ray Paul 986-3801.

Att: minority investors! If you can raise \$50 for a down and pay \$23 per mo., you can purchase this 63' x 120' lot near First St. in Montclair and start building your own Asking \$950. Owner (714) 338-

2 beautiful interment lots. overlooking fountain, Forest Lawn, Covina. \$800 including endowment care. Phone (714) 529-6220

APTS. FOR RENT

1 and 2 bedroom large apartments, garbage disposal, carpets, drapes, air conditioning. Call 624-0717 or 985-4539. 1120 West "B" St., Ontario

Houses Sale-Lease-Rent

In Chino, a 3 bedroom, den, 1 3/4 baths, range, oven, dishwasher, central air, hardwood, carpeted, patio room. \$23,500 FHA-VA Shelley Realty 987-2284

Diamond Bar - 2584 Castle Rock. 4 bdrm., 2 baths, family kitchen, built-ins, fireplace, patio, double garage, shake roof, wall air condi-tioner, \$225 per mo. Bk / owner. Call: 213-943-5598 or 213-692-0225.

Home for sale in West Covina, 4 bdrms., 2 bath, w/w carpet, drapes, air, f/place, ceramic tile on kitchen flr. \$27,500 (714) 595-4982

BUY A HOUSE TO BE MOVED AND SAVE Nice 2 and 3 bdrm., 1 3/4 ba.

to your lot. (213) 337-1415 2 1/2 ACRE RANCH - New 3 bdrm., 2 ba. home, \$39,500 Owner may take trade. Alta Loma area. 982-4238

homes, hdwd. flrs. Delivered

Houses Sale-Lease-Rent

For Lease - New 2400 sq.ft. com'l bldg. Freeway exposure. 714 W. Cienega, San Dimas. Call 213-332-1989 or 213-332-8959.

STORE FOR LEASE 1600 sq. ft. in the busy

Canyon Shopping Center corner of N. San Dimas Canyon Rd. & Bonita Ave. San Dimas.

CALL MR. KEBER STANDARD MANAGEMENT CO. (213)680-9820

Trucks for Sale

2 TRUCKS FOR SALE: '59 Ford pick-up \$400; '63 2-1/2 ton Ford truck, 28' x 20' bed, lift gate, 2 speed axle, perfect condition \$2100.4664 Brooks St., Montelair. Call 624-0717

Autos for Sale

'66 V.W. \$399. Radio/heater. Needs some work. Call Tommie 629-6156 or see at 210 E. Kingsley, Pomona



VOLKSWAGENS AND PORSCHES Catron Motors

"SERVING YOU SINCE 1952" SALES-SERVICE-PARTS 800 E. Holt, Pomona

629-9765 986-3015

VACATION

TRAILER RENTALS

13' x 15' Trailers available

by the day, week, or month

(3 day min.)

G & M GULF SERVICE

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628 - 9205

AIRPORT RADIO OPERATOR II Temporary opening at Chino Airport. \$3.47 per hr. Equiv. of high school grad., 1 yr. Airport Unicom system operation exp. or 2 yrs. radio communications exp. as licensed pilot. Must have FCC 3rd Class Radio-Telephone Operator's license. COUNTY

PERSONNEL OFFICE 316 Mt. View San Bernardino

Alta Loma Beauty Salon needs exp. high stylist. Can acquire good clientele within short time. Please ask for Loraine for interview. 987-3313.

Earn part time money. Pleas ant ecology pollution solution field. Call 332-7477.

NOW, BIFOCALS DON'T HAVE TO HAVE THAT "DIVIDED" LOOK.



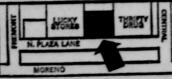
Our new lavisible bifocal lenses blend two separate prescriptions into one smooth lens. And eliminate that telltale line.

You'll want to see these advanced all-distance lenses, as well as our selection of hundreds of fashionable frame styles for men and women.





5174 N. Plaza Lane Montclair Plaza North Between Lucky & Thrifty Telephone: 626-4500



CLUB DOINGS

clubs in the California Federated Women's Club

A Western barbecue is

ROWLAND HEIGHTS -- The Rowland Heights

Junior Woman's Club will

be having a Membership

Tea on Wednesday, Aug. 25 at 11 a.m. at Tivoli

Terrace in the Clubhouse

any girl 18 to 35 years

interested in supporting

community projects is

cordially invited to attend

the tea where they may

ask questions and become

acquainted with the mem-

For additional information, please call the

membership chairman at

Membership coffee

DIAMOND BAR -- Mrs.

Larry Wagner, member-

ship director of the Dia-

mond Bar Junior Wo-

man's Club, is extending

an invitation to any young

woman between the ages

of 18 and 35 interested

in community service to

attend the Juniors' Aug.

fee on Wednesday at 8

Mrs. Wagner will host

the evening in her home

at 646 Chapparal Drive.

in Diamond Bar. Mrs. Charles Bour-

beau, President, and Mrs.

Larry Konecne, Dean of Chairman, will be pre-

sent to explain the many

projects for the coming

One of the latest philan-

thropic projects has been

a donation of discount

tickets and money for

luncheon and bus rides to

Magic Mountain for

V-I-S-T-O which means

volunteers in service to

offenders, for teen-age

Anyone interested in

attending the coffee or

desiring further informa-

tion may contact Mrs.

vear.

girls.

membership cof-

964-3652.

Membership is open to

planned for the evening.

RH Juniors

Junior Membership.

Equestrian Trails

ROWLAND HEIGHTS--Corral 24 of the Equestrian Trails Inc. is conducting a membership drive through August. During this special time memberships will be

offered at half price. More information may be obtained by calling Mrs. Kenneth Ryder, secretary of the organization at 964-9716.

The group is holding work parties this month at their Farjardo Ring to refurbish the grounds for fall competition.

Beta Sigma Phi

The Whittier Area Council of Beta Sigma Phi will host a breakfast meeting for all chapter presidents, vice-presidents and publicity chairman on Saturday, August 21 at the King's Retreat restaurant in Whittier.

Invited guests will in-clude local press, radio media and officers of the Southern California Council of Beta Sigma Phi.
Plans for the meeting

are to assist the publicity chairman of the 15 chapters in their duties for the upcoming year.

Brightly colored balloons filled with hot air and bold colored flowers

Walnut Juniors

will carry out the theme "High Hopes".

WALNUT -- Mrs. Denis Melbourne, president, and Mrs. Leslie Graham, vice president, of the Walnut Junior Women's Club, will attend the dis-trict roundtable meeting Monday, Aug. 23. The Covina Junior Wo-

men's Club will host the

Male or Female Hospitality Hostess

Help Wanted

Wanted to welcome and interview new residents into the area. Plea. sant part-time work, must have car, typewriter, refined appearance. Some sales experience and must like people. CALL 982-2680 or 986-7080 for interview.

NEWSBOYS WANTED for weekly newspaper 10 to 14 yrs. Call 626-2465 for further information.

HOME WORKERS (envelope) addressers) WANTED : There's money in addressing and stuffing envelopes at homes. Details Free! Send self-addressed stamped envelope: DAY ENTERPRISES, P. O. Box 94-n, Susanville, California 96130

NOTICE: Many listings in the "male" or "female" columns are not intended to exclude or discharge application from persons of the other sex. Such listings are for the convenience of readers because some occupations are considered more attractive to persons of one sex than the other. Discrimination in employment because of sex is prohibited by 1964 Federal Civil Rights Act with certain exceptions (and by the law of California.) Employment agencies and employers covered by the Act must indicate in their advertisement whether or not the listed positions are available to both seres.

YOUTH **ACTIVITIES**

Adventure trip

Wednesday, August 25, the Pomona Valley "Y" will sponsor an all day Adventure trip for youth 6-15 years of age. Buses will leave the Y' (350 N. Garey Ave.) at 9 a.m. and return at 5 p.m.

First stop is at Whittier Narrows for a picnic lunch, fun, games, and prizes. From there to the Polar Palace in Whittier for an Ice Skating Party.

The cost of the trip will be \$3 for "Y" members and \$3.50 for non-members. Fees include all admissions, transporta-tion by Chartered bus, insurance, and YMCA staff supervision.

Boys and girls who are interested in attending should sign up by Monday, August 23, at the latest.

For more information, please call John Eikrem at the "Y" at 623-6433.

LEGALS

FICTITIOUS BUSINESS NAME STATEMENT The following person (persons) is (are) doing business as: Triple T. Engineering at 4688 Romola La Verne, California 91750 Michael A. Takacs

4688 Romola La Verne, Calif. Barbara J. Takacs 4688 Romola La Verne, Calif. This business is conducted by an individual

/s/ Michael A. Takacs /s/Barbara J. Takacs This statement was filed with the County Clerk of Los Angeles County on date in-dicated by file stamp below.

JUN 30 1971 WILLIAM G. SHARP BY SAMUEL R. PORTER CERTIFICATION
I hereby certify that the foregoing is a correct copy of the original on file in my of-

(Seal) By Samuel R. Porter Deputy La Verne Leader No. 4339 Publish July 29, August 5, 12,

County Clerk

fice.



Carrier Boys Wanted

Age 10 to 14 for weekly newspaper delivery.

Phone and leave address and phone number. A District Advisor will call when an opening is available.

Bonita Publishing Co. Phone - 626-2465 Ask for Circulation Department.

SUMMER LEARANCE

AUGUST 18 THRU AUGUST 25

DRESSES BOYS' SHORTS

PANT DRESSES **GIRL'S SHORTS & TOPS**

GIRLS' PANT SUITS

Children's Shop 242 YALE Avenue CLAREMONT

143 "D" E. Foothill POMONA

Son Dimos Press: LaVerne Leader: The Bulletin: Upland News: Cucamonga Times: Mantclair Trib

August 19, 1971 CLASSIFIED

Houses

You'll say it's the best home you ever lived in when you move into a . . .

CONDOMINIUM 2-BEDROOM **APARTMENT** HOME!

You can forget all out-side care whether it's the yard, exterior of your your building or pool and cabana . . . all taken care of by your Home-owners Association plan.

. . . And the cost — chances are it will be no more than your present rent (in many cases - less).

> FIND OUT FOR YOURSELF AND SEE THE . . .

FURNISHED

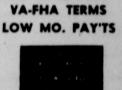
MODELS

OPEN DAILY 10 a.m. 'til DARK



\$14,750 \$15,300





\$15,750 . \$15,995

VILLA **AZUSA** W. End of Sierra Madre

Off Azusa Ave., Azusa. (213) 334-0413 \$16,300



\$17,995



.. \$14,500



\$14,250 .. \$14,750



\$14,250 LOW MO. PAY'TS

CLASSIFIED ADS



Education

SAWYER COLLEGE

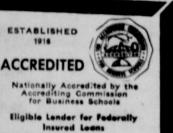
POMONA is taking applications for classes

Full-Charge Bookkeeping Secretarial Course

I.B.M. Key Punch Courses Starting September 1, 1971

Day, Evening and Saturday Classes Prepare for a career with a FUTURE With above average Income

Call 629-2534 for information



National Defense Student Leans available on basis of Financial Need

No Interest accrues and No repayment is due until 9 months after leaving school

Approved for Vets.

Diploma in

NOW

PROFESSIONAL SECRETARIAL
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 MEDICAL SECRETARIAL
 FULL AUTOMATION BOOKKEEPING

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Classes are Limited-

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SAWYER COLLEGE

1021 E. Holt Blvd., Pomona 629-2534

Houses

Houses

McKEON 2-BEDROOM

CONDOMINIUM APT. HOMES feature

Individually Controlled Heat and . . . REFRIGERATED

CONDITIONING! iomeawners Association Plan

ance and yardwork.

In ROWLAND HEIGHTS

OWLAND HEIGHTS VILLAS olina & New Folleston Re Rowland Heights

Phone (213) 965 1811 From \$15,750 FHA-LOW DOWN Furnished Models

Open Daily 10 til Dar

2-BEDROOM APT. HOMES

feature Individually Controlled Heat and . . . REFRIGERATED AIR

CONDITIONING

McKEON CONDOMINIUM

VILLA LAVERNE

2925 White Avenue LaVerne

Chone (714) 593-4617 \$15,795 to \$15,995

VA-NO DOWN . PHA-LOW DOWN

Furnished Models OPEN DAILY 10 'TIL DARK In LA VERNE

nas Press: LaVerne Leader: The Bulletin

Kona Kai Village **RENTAL BONUS OFFER**

. LEASE FOR 1 YEAR

LAST MONTH FREE

. 162 NEW GARDEN COURT UNITS

. ALL SINGLE STORY . 2 LARGE POOLS - SAUNAS - CLUBHOUSES

. FREE CARPORT, 1 EXTRA SPACE

AIR CONDITIONED STUDIO, 1 AND 2 BEDROOM UNITS. FURNISHED OR UNFURNISHED, FROM \$135.

CLOSE TO POMONA, SAN BERNARDINO FREEWAYS,

MONTCLAIR SHOPPING CENTER OFF CENTRAL AVENUE, 2 BLOCKS ON PHILADEL-

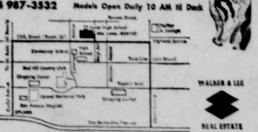
PHIA TO 12205 TELEPHONE AVENUE, CHINO. 428-2411 OR 628-9611 FOR INFORMATION

I bought my beautiful 5 bedroom home at Alta Loma-NORTH! and they took our present home in trade. YOU GET ALL THIS: LANDSCAPED FRONT YARD & PRINKLERS, FENCING,

CARPETING & DRAPERIES

3-4-5 BEDROOMS UP TO 2354 SQUARE FEET

Alta Loma-NURTH!



Miscellaneous

MT. BALDY

SUNDAY

Z. AM 10 4 PM ADMISSION FREE 593-2110

Houses



COOL SPECIALS

All Air Conditioned

985-2771

Autos for Sale

Houses

NOTICE! McKEON

QUAD-PLEX UNITS IN UPLAND low have a limited lumber of FHA - 235 - 1 lovernm't Loans avail-

See Our Sales Representatives for Details

McKEON 2-BEDROOM CONDO-MINIUM

APT. HOMES dividualty Controlled

REFRIGERATED CONDITIONING

In UPLAND

GRANADA HILLS Mountain Ave. & 8th St

\$15,300 A few at \$14,750

Phone (714) 593-7019

\$16,750

REDUCED \$1000 Don't miss this beautiful 3 bedroom, 2 bath home siffling on parkilike grounds and surrounded by more expensive homes. Used brick fireblack forced air heat, step saver kitchen featuring range, oven and lots of natural cabinets. Extra large family room overtooks rear yard. Block was for complete privacy, Walk to Omtario Plaza, \$22,958, FHA or VA.

ALL PRO REALTY 986-3821

1/2 ACRE RANCHOS

Furnished Models

Open Daily 10 til Dark

Houses

is the FHA appraisal on this citry 2 bedroom home in North Ontario. Fine construction, extra large lot, 2 car garage. Owner will paint exterior of house, so burry and pick

PETITE CHARMER NORTHWEST

THE VERY BEST

We Have Many Lots AMERICAN EMPIRE REALTY CO. 982-8968

949 W. Foothill Blvd., Upland

Houses

POOPED OUT cooking for the house with all figodies that you can afford? Hare is 3 beforeoms. 2 baths, kitchen but ins. 2 car garage, carpets, at large covered patis, in good area to \$11,500. FHA or VA ferms.

RED VEST REALTY

1034 East 4th St., Ontario 984-3471.

PRICE REDUCED

ALL WEATHER POOL

Owner Transferred

985-2711 750 N. Mountain, Upland Eves. 982-0121

Houses

WOULD. YOU LIKE

• Travel No yardwork · No exterior

Golfing

Well, SEE ... VILLA **AZUSA**

Newest of McKeon's CONDIMINIUM 2-BEDROOM QUAD-PLEX

UNITS

No one above or below you
Modern Kitchens with built-ins
Double thick walls for max, quiet and

INDIVIDUALLY CONTROLLED HEATING AND REFRIGERATED AIR-CONDI-

TIONING: FURNISHED MODELS OPEN 10 AM 'TIL DARK Azusa Villas, West End of Sierra Madre off Azusa Ave. and adjacent to Azusa Greens Public Golf Course. AZUSA

PHONE (213) 334-0413

WHITE IMPORTS

Serving Pomona Valley for 30 Years

67 AUSTIN HEALEY 3000

⁵2695 6 cyl, with overdrive, 4 place, wire wheels, LOCAL CAR! 25,000 Actual Miles. Sold and

SPRITE, British Racing Green with Black interior, matching top and tonneau. One owner, extra clean. Low mileage. Lic. ZAW

68 TRIUMPH MK III

new by us-one owner. Red with Black in-

69 AUSTIN HEALEY

§1495 SPITFIRE with overdrive. Red with Black Interior. Local, one owner. SOLD & SER-VICED by us. Lic. WFE 523.

850 CONVERTIBLE. 7,000 actual miles. Sold

67 VOLVO 144-S SEDAN

4 Door Sedan, 4 speed with air conditioning, new paint. B.20 engine, One owner. Lic. YEK 626.

'66 VW STATIONWAGON

2 DOOR SQUARE BACK

'70 VOLVO 164-A 4-DOOR This is the top of the line. 6 cylinder sedan with automatic transmission, air conditioned, power steering. Leather interior. New tires. Looks so fresh it should be in the showroom, Lic. 303 BQF. \$3695

\$1895

'64 VOLVO P-1800 SPORT COUPE

White with red leatherette interior. Electric overdrive. Radio, Heater, Radio Ply Tires. EXCELLENT CONDITION! Lic. # OUG-057

OUR PRICE

White with Black Interior. Lic. SSZ 187
Blue Book Price \$1205.00

IMPOKIS Valentaria de la constitución de

'70 FIAT SPIDER

Quality Used Cars And New Cars. Sales & Service

1407 W. Holf, Pomona

make better

MONDAYS UNTIL 9

SUMMIT TRAILS LA VERNE CABRILLO PARK HOMES UPLAND From \$26,500 . Decorator Kitchens From \$34,000 . Custom built homes We're proud of the area we serve. There's a lot here self-cleaning built-ins, 3 & 4 bed-rooms, shake roofs, real quality to make your life a rich one. And we're proud of the tain views. Zoned for horses. homes we build. This pride of product promises you the features, (714) 985-6913. (714) 593-2017. individuality, personality, and livability you're looking for. NORTHYIEW HOMES UPLAND C-L RANCH HOMES ALTA LOMA Imagination in design and the most strict quality control From \$34,950 . 3, 4 & 5 bedroom From \$26,500 · Mediterranean and custom ranch homes on half-acre lots zoned for horses. homes in one and two story plans with huge square footage, shag carpeting, formal dining rooms, wet bars and private paties.

(714) 985-9012. will make your Crowell/Leventhal home the vital center of an active rewarding life. (714) 987-4410. STONE RIDGE ALTA LOMA From \$28,950 • Custom crafted homes which are exciting to live in. (714) 987-2114. FORECAST 70'S UPLAND From \$32,450 VA-FHA • Spacious one and two story, 3, 4 & 5 bedsoom homes on magnificent view sites. (714) 982-6119. CROWELL A EVENTRAL, Inc. Hornat LA COUNTY COMPORTATE :

Houses

THE THE SALE OF YOUR PRESENT HOME

FREE BOOKLETS



SALES **LEADERS** OF THE **WEEK**



WAYNE BELKNAP **Upland Office**



STAN WOODS

Ontario Office

Pomona Office

Additional Financing For Our Buyers

UPLAND

AND ADJACENT

OPEN HOUSE SUNDAY 2 to 6 P.M.

1749 SECOND, UPLAND

RESIDENTIAL LOT-UPLAND- \$10,900 78x145 level lot back wall enclosed. Situated in choice west location. No. U-3207. Call 985-9611.



4 BDRM-FAMILY ROOM-DEN- \$34,500 Custom built 4 bdrm, home insulated throut, Ww carpeting over hardwood, fireplaces in living & family rooms, den. Loads of closef space. Electric built-ins, birch cabinets, breakfast bar & lazy susan corner cabinets in kilchen. 2½ baths, Silding glass doors to covered patio & lovely landscaped yards. Room for boat or camper. Very sharp home near schools & shopping. FHA or VA. No. U-3745, Call 985-9611.

100x150 R-1 VIEW LOT— \$12,000 Level residential view lot surrounded by \$40,000-50,000 homes in Upland Heights. Will consider trade for ???. No. U-4198.

1/2 ACRE +-VIEW LOT-Panoramic view from 23,000 sq. ft. lot in exclusive location & zoned for horses. No. U-636. Call 983-9530.

ASSUME EXISTING FHA LOAN- \$21,000 Walk to grade school & shopping center from attractive 3 bdrm, family room, 1-% bath home. W/w carpeting, drapes, sliding slass doors to patio. Dning area. Family size kitchen. Fenced tree shaded rear yard, No. U-3160, Call 985-9611.

ASSUME 6% FHA LOAN—4 BDRM, \$22,900 Beautiful dichondra lawns in front & rear yards. W/w carpeting & drapes, brick fireplace in flying room, separate dining room, water cooler included. Lots of cabinets & built-in range & oven in kitchen. 134 baths. Lovely 12 x 24 covered patio. Near park, schools & shopping. Good assumable ioan or flexible terms. No. U-4702. Call 985-9611.

AND ADJACENT ALTA LOMA

FHA OR VA-4 BDRM. FAM. RM.- \$22,750 Two story home with brick fireplace in living room, huse formal dining room, w/w carpeting. Acoustical ceillings. Sliding glass doors to patio & Doughboy pool in terraced & fenced rear yard. Sprinklers. Close to Chaffey college. No down VA or low down FHA. No. U-4654. Call 985-9611. rear vard. Sprinklers. Close to Chaffer college. No down VA or low down FHA. No. U-4654. Call 98:5-9611.

ASSUMABLE FHA LOAN—4 BDRM. \$24,500

Spanish style court vard entry, fireplace in living room, w/w carpeting & much paneling thruout. 1% baths. Bull*-in range & oven in kitchen, eeting area off kitchen. Sliding doors lead to screened patio + open patio in nicely landscaped low maintenance vard. 2 car garage, fenced boat storage area. Walk to desirable Carnelian school district. 634% FHA loan. No. U-4683. Call 98:5-9611.

Circular drive leads to lovely Spanish style home set back amongst large shade trees. Hardwood floors, spacious living room, paneled master bdrm., separate dining room. Service room, paneled master bdrm., separate dining room, service room, paneled master bdrm., separate dining room, service room, paneled master bdrm., separate dining room.

\$27,500 4 BDRM.—FAMILY ROOM y decorated home in nice area. Entry, w/w carpeting rdwood & drapes, fireplace, family room. Touch of through kitchen with built-ins including dishwasher this. Sprinklers in front, well landscaped yards. Within distance to schools. No. U-4619, Call 985-9611.



SHARP - 4 + FAMILY ROOM- \$27,800 Newer home with w/w carpeting thruout. Living room has brick fireplace with gas lighter. Kitchen has electric built-ins & dishwasher. New 40 gal, hot water heater. 134 baths, Completed renced rear yard & sprinklers in front. Metal tool shed. Oversize garage. Plastic cement driveway. No. U-4409. Call 963-9530.

4 BDRM-FAM RM-FHA OR VA-\$31,950 on botructed full view of the mountains from this spacious 3 on home with slate entry. Mottled gold w/w shag carpeting hardwood. Palos Verde stone fireplace and panelling in proom pius used brick fireplace in large family room. tric built-ins including new dishwasher. 1% baths. Covered o, circular drive. Sprinklers, dichondra lawns and easy landscaping. Room for horses, FHA or VA. U-3414. Call 1611.

eavy shake roof on this lovely home. Entry hall leads to I electric kitchen with pass thru to huge famly room with ir conditioner. Family room opens into living room with lovely replace. Formal dining room. 1% pullmen baths. Patio, sprink-rs thruout, Approximately ½ acre horse property with fan-stic view of mountains & valley. No. U-4734. Call 965-961.

Delightful 2½ year old home with heavy shake roof situated on beautifully landscaped grounds. Floor to ceiling red brick fire-place, fruitwood paneling. W/W shag carpeting thruout, sliding glass doors to large patio. 2 baths. Formal dining room, Many natural wood cabinets, built-in range, double oven & dishwasher. Custom built home. No. U-4191. Call 93-9530.

21/2 A.—HORSES OK—3 BDRM— \$39,500

Brand new home situated on nearly 2-1/2 acres zoned R-1A! Beautiful spanish influence. Red & gold w/w carpeting thru-out, brick fireplace, family room + den. 2 full ceramic tiled baths. Abundant cabinets, builf-in range, oven & dishwasher. Several orange trees. Zoned for horses. No. U-3940 Cail 985-9611. BDRM.-FAM. RM.-110X330 LOT- \$41,000 Specious home with over 2000 sq. ft. All wool w/w carpeting over hardwood, Roman brick fireplace with raised hearth, huse knotty pine paneled family room with gas BBQ. Built-in china closef & gun case, wet bar, separate dining room. Coppertone built-ins including refrigerator with ice maker. 1% baths. Landscaped & fenced yards with wrought iron gates 21 entrance of drive. No. U-4735. Call 985-9611.

4 BDRM—NEAR 1/2 ACRE—
\$53,500

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If your property qualifies, we will pay all cash for your equity immediately. Call today for an appraisal. No cost, no obligation. Please ask for Mr. Doc Butler 983-9530.

UPLAND

AND ADJACENT

3 BDRM-FAMILY ROOM-Cute 'n' clean 3 bdrm, home with w/w carpeting & drapes. Paneled family room. Spacious master bdrm., 134 baths. Sliding glass doors to patio. Good location on lovely free lined street. Low down FHA or closing costs VA. No. U-3118. Call 983-9530.

VACANT 3 BDRM. - PLAYHOUSE- \$23,900 3 BDRM.—DEN— \$24,000

Situated on over ¼ acre of nicely landscaped grounds. Brick fireplace, W/W carpeting, sliding glass doors to rear yard. Dining area. Cheerful kitchen, built-in range, oven & dishwasher, loads of cabinets. 1¾ baths. Hardwood floors. Used brick frim. Completely fenced rear yard. No. U-3990. Call 983-9530. 3 BDRM.—SAN ANTONIO HTS.— \$33,500

Lovely 1740 sq. ft. home with brick exterior trim. Brick fireplace in living room, seperate dinning room, hardwood floors. 1% baths, Built-in range & oven in kitchen. Plaster walls, FA heat. Beautifully terraced & sprinklered 100 x 162 grounds. Park-like rear yard, Hobby room adjoining double garage, Best area. FHA or VA. No. U-4251. Call 983-9530.

2 STORY-4 BDRM-HORSES OK-\$35,000 Situated on approx. 2 acres just south of entry to LA National Forest. Snow twice in April, 200 yds. to swimming hole, deer ru wild 1300 sq. ft. stone home with 3000 ft. elevation. Hardwoo floors, Viking fireplace. Mammoth rooms including family room & den, 11½, ½ baths. Horses OK in this wilderness country Your very own mountain retreat! No. U-3517. Call 983-9530.



FHA OR GI-3 BDRM.-FAM. RM. \$35,600 Lovely Early American home on prestigious free lined street. Stately trees line front yard with new landscaped & sprinklered 115 x 200 ft. grounds. Used brick fireplace in 16 x 24 living room + fireplace in dining room which opens into 10 x 12 kitchen — new range + built-in dishwasher & bar. 1% baths. Fully carpeted througt including kitchen. Owner will help finance. No. U-4596. Call 985-9611.

HEATED POOL-4 BDRM. CNTL. AIR \$41,950 over in kirchen, earing area off kirchen. Sliding doors lead to screened patio + open patio in nicely landscaped low mainten ance yerd, 2 car garage, fenced boat storage area. Walk to desirable Carnelian school district. 634% FHA loan. No. U-4683. Call 98-9611.

HORSES OK - 3 BR. - FIXER UPPER \$24,500

Circular drive leads to lovely Spanish style home set back.

> BDRM-FAMILY ROOM-DEN- \$47,950 3 BDRM - 1/2 ACRE- \$54,000

CHINO

CTRY. LOCATION NR. GOLF CLUB \$6,950 COUNTRY CLUB AREA-Spacious 3 bdrm home on large nicely landscaped grounds with brick BBQ on patio. Wood paneling, dining area, 1½ baths. Ample cabinets & closets, Service porch, Hardwood floors. Double defached garage. Quiet country atmosphere, Submit low dn on FHA, closing costs only VAI No. U-4135. Call 983-9330.

Older, completely remodeled custom built 3 bdrm. home on 1 acre horse property. W/w carpeting over hardwood, 20 x 20 basement. All electric built-in ranse & oven. 1½ baths with the ½ bath in double defached garage. Fruit & walnut trees on corner lot. Choice area near freeway. No. U-4517. Call 623-4911 or (213) 966-3573. STORY-4 BORM-CENT AIR- \$34,500

CUCAMONGA

ASSUME 61/2% LOAN-DEN- \$16,950 Nicely situated on neatly manicured grounds. Convenient to schools & new shopping center. Double doors open to charming home with W/W carpeting & drapes, wood paneling. Dining area, 1½ baths, Ceramic tiled kitchen, coppertone built-in range & oven. Covered, lighted patio. Tree shaded rear yard. No. U-3296. Call 985-9611. ONTARIO

AND ADJACENT

Vs ACRE - HORSE RANCH-\$14,000 FHA/VA-QUIET NEIGHBORH'D- \$17,500 Nice 2 bdrm, home with front porch. Hardwood floors, lots of closet space. Bright & cheerful kitchen with loads of cabinets. Service porch, pantry. Large rear yard with covered patio & shade trees. Detaches garage. Near schools, shooping & churches. No. U-3514. Call 983-9530.

NEWLY DECOR. HOME-LANAI-\$17.950

Owner will sell with closing costs VA or low down FHAI Loads of ceramic tile in kitchen & bath, many cobinats, built-in vanity in bdrm. 18x30 pool, lots of decking. Attractive land-scaping. No. U-1731. Call 985-9611. NO DN. VA-LOW DN. FHA-3 BRM. \$19,950

4 BDRM. - FLEXIBLE TERMS-Good assumable 514% FHA loan on this 4 bdrm home. W/w
carpeting, air conditioner included. Built-in range & oven, 134
baths. Covered patio & well landscaped grounds with sprinklers
in front, Ideal corner lot near schools, shopping & park, Priced
to sell. Low down FHA or closing costs VA. Submit all offers.
No. U-3602. Call 985-9611.

HOME & DUPLEX - ONTARIO- \$21,000 4 BDRM.—FAMILY ROOM— \$21,000 Palos Verdes stone fireplace, sliding glass doors to rear yard, w/w carpeting. Dining area, 1¼ baths. Natural wood cabinets. built-in range, oven & dishwasher. Nicely landscaped, flood-lighted grounds. Near schools & shopping centers. No. U-1835.

COLONIAL - 3 BDRM. - FAM. RM.-\$21,500 Darling 3 bdrm. home with new w/w carpeting over hardwood. Family room, swap lamps included. Completely remodeled kitchen with built-in range & oven + table & padded bench. Patio & room for boat or trailer. Lovely water fall & fish pond. Detached garage. Nice location on very quiet street. FHA or VA. No. U-3600. Call 985-9611.

3 BDRM. - FHA OR VA-Attractive home in excellent condition. Entry, w/w carpeting over wood, oak panelled living room. Formal dining room, load, of storage space througt. Kitchen features breakfast bar, builf-ir range & oven. 1% baths. 2 patios, one covered & one uncovered Custom landscaped with sprinklers througt. Fruit & shade trees. Desirable guiet community on tree lined street, No. U-4467 Call 983-9530.

CUCAMONGA AND ADJACENT

FHA OR VA TERMS-3 BDRM .- \$19,750 Lovely insulated home with luxurious shae carpeting over hardwood & drapes. Indoor outdoor carpeting in dining area. Built-in range & double over, natural wood cablests & tild counter toos in kitchen, Service porch. 1½ tiled & carpeted baths. Nicely landscaped yards. Situated in area of new homes, Low down FHA or closing costs VA, No. U-4468. Call



NEWLY DECORATED & 4 BDRM .- \$21,950 Owner will consider closing costs only VA, low down FHA assume excellent 6% FHA loan, W/W carpeting over hardwilloors, drapes, wood paneling, air conditioner. Formal din room. 1% baths. Eating area in kitchen, built-in range & over the cooling system. Near all shopping & school. No. 4189. Call 985-9611.

Nice 4 bdrm home within walking distance of schools & shop-bing. Used brick fireplace in living room. 134 baths with filed shower & formics topped pullman sink. Completely fenced. Flexible terms. No. U-3022. 985-9611. FHA OR VA-3 BDRM.-FAM. RM. \$21,000 VA TERMS-DICHONDRA LAWNS \$22,000 ASSUM. 5% LOAN-4 BDRM .- \$23,500

Palos Verde stone trimmed exterior. W/w carpeting, modern ized 9 x 17 kitchen. 2 full baths. Sliding glass doors to patit & lovely landscaped yard with fruit & Eucalyptus trees. Horse correl. Will sell adioining property as income property. Submit terms. No. U-4617. Cell 965-9611.

Charming 2000 sq. ft. home on 2½ acres zoned R-4! Banque size formal dining room. Breakfast room. Sewing room. Hard wood floors. Thermo-controlled heat. Double detached garage utility buildings, several patios. No. U-2827. Call 983-9530. 5 ACRES-3 BDRM.-FAM. RM.- \$61,500 ONTARIO

AND ADJACENT

3 BDRM—DEN—FAMILY RM—
\$22,950
Lovely home easily convertible to 5 bdrm. W/W carpeting & drapes. Dining area. 1% baths. Ceramic filed kitchen, abundant cabinets, built-in range & oven, Huge service area. Large lanal, Fenced rear yard, Walk to grade school, Low down PHA, closing costs only VA, No. U-4057, Call 993-9530.

\$23,500 FHA OR VA—POOL—3 BDRM.— \$24,500 Immaculate home in desirable area on quiet cui-de-sac street. Wainut paneled living room, dining area, w/w carpeting thruout, 134 barhs. Electric range in carpeted kitchen with breakfast bar, Covered patig, well decked pool, 88Q, lighted waterfall in well landscaped vard, 2 car garage with work bench. No down VA or low down FHA. No. U-4703. Call #53-#530, 4 BDRM. - FAMILY ROOM-Attractive home with 4 king size bdrms, WW carpeting, Laguna stone fireplace, built-in bookcases. Dining area, 1%-19 baths. Spacious kitchen, pantry, Huge walk-in closel, built-in shelf space, 2090 sq. ft, home, Double detached garage. Near shopping center & schools. No. U-3384. Call 983-9530.

POOL - 3 BDRM - FAMILY RM- \$24,900

3 BDRM-FAMILY ROOM-\$25,900 Delightful ranch home highlighted by two floor to ceiling used brick fireplaces. W/w carpeting througt, sliding glass doors to rear yard, formal dining room, warm wood paneling, built-in breakfast nook, built-in range & oven, 2 baths. Hardwood floors. Shake roof. Block walled vard, sprinklered all around. Room to park boat or trailer, No. U-3373, Call 785-9611.

2 STORY-3 BDRM.-FAM. RM.- \$25,900 Oodles of storage area thruout this lovely home. W/w shag carpeting over hardwood, used brick fireplace with mantle, separate dining room, Swinglap goors to kitchen featuring stainless steel built-ins including dishwasher, gobs of counter space & bar. Service porch. 145 baths, Patio & breezeway with sidewalk all around yard. Room for boat or camper, double riet, garage. Quiet rural area on cul-de-sac street, No. U-4622. Call 963-9530.

3 BDRM-CORNER-POOL-DUPLEX - ONTARIO-\$27,950

Excellent area for home & business. Property zoned R-3 adiacent to commercial zoning. One 1 bdrm., one 2 bdrm., both have separate dining rooms. Ample cabinets & closets. Double garage. No. U-3084. Call 983-9530.

3 BDRM—2 ACRES—
\$39,950 Bring your horses too! Two acres zoned A-11 Dining area, 1% baths, ample cabinets & closets. Step-saver kitchen, Hardwood floors. Forced air heat. 130x626 lot. Owner will finance with substantial down. No. U-3177. Call 763-9530,

4 BDRM - FAMILY ROOMideal home & location for the executive central air condition-ing, white brick fireplace, W/W carpeting & drapes thruout, iots of Danish wood paneling, wet bar, sliding glass doors to covered patio. Dining area. 1% baths. Powder rm off master bdrm. Built-in range, oven & dishwasher. Sparkling heated pool, beautifully landscaped grounds. No. U-3921, Call 983-9530.

CLAREMONT

5 BDRM-FAM RM-CENT. AIR- \$47,500



BDRM.-FAMILY RM.-POOL- \$37,500 Sparkling 17x36 pool surrounded by beautifully landscaped grounds and colorful lighting. Used brick corner fireblace. W/W shag carpeting & W/W custom drapes. Dining area, the better, breakfast ber, electric built-in range, oven, dishwasher & blender, Shake roof, Covered patio. Neer shopping & schools. No. U-4124. Call 623-6911 or (213) 966-3573.

MONTCLAIR AND ADJACENT

4 BDRM-NEAR SHOPPING-ASSUME TERRIFIC FHA LOAN- \$20,500 tractive 3 bdrm., family room home nestled on nearly mani-red grounds near two large shopping centers, Fireplace, W/W stretting, drapes throut, air conditioner. Dining area, 1% oths. Sliding class doors to patio. Built-in range & oven. Fenced har yard. Walk to schools. No. U-3278, Call 985-9611.

ASSUME 51/4% VA LOAN-\$21,500 New W/w carpeting & drapes in this 3 bdrm home. Open peam ceilings, brick fireplace in living room, Family size (lichen with pentry. 1% baths. 2 petios, landscaped yard Room for boat or trailer, work shop in garage, Near schools in established neighborhood on tree lined street. Flexible terms. No. U-4505. Call 623-6911 or (213) 966-3573.

\$21,900 ean & sharp lone close to everything Fireplace, panelled parate dining room. Kitchen festures stainless steel sink & eakfast bar with stove & refrigerator included, 2 baths. Itio & nicety landscaped lawns with many shade trees, Low with FHA or closing costs VA. No. U-4437, Call 983-9530.

rofessionally remodeled 2 bdrm home with 20x20 recreation corn, dining area, 1-1/2 baths. Fireplace, w/w carpeting over lardwood floors, Built-in range, oven, Two enclosed porche could be additional bdrms. New wiring, Low down FHA, closing costs only VAI No. U-2197. Call 623-6911 or (213) 966-3573. POMONA

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3 BDRM.-ASSUME VA LOAN- \$15,500 Assume territic 4% VA loan it you wish or submit low down on FHA terms! Nice tree shaded snounds snace attractive home. High beam cellings. Dimins area. Ample cabinets & closets. Double sarase. Fenced rear yard. No. U-3809. Call 402-4611.

SAN DIMAS

AND ADJACENT

POOL-4 BDRM.-FAM. RM. \$27,000

BDRM-FAMILY RM-CENT AIR \$36,950

INCOME & INVESTMENT

LOT_FONTANA_ Plans available to buyer for 12 unit apartment building, Close to downtown Fontana, 60 x 240 lot, R-3 zoned. Submit terms. No. U-4621, Call 983-9530. M-1 LOT - ONTARIO—
\$8,900

10.000 sq. ft. M-1 lot. curbs in, utilities readily available. Good industrial area. No. U-2136. Call 983-9530.

2 UNITS—ONTARIO—
\$15,950 One 2 bdrm & one 1 bdrm spartments on C-1 lot. Double garage, Furniture may be purchased. Submit terms, No. U-3578.

3 UNITS—ONTARIO—

\$23,950

Newly painted & carpeted units with three 1 bdrm. 1 beth units renting for \$150/month twice & \$75/month. Tiled kitchen & bath. Garage. 49 x 150 shaded lot, R-2 zoned. Centrally located — only 3 blocks to shopping center. Assume existing FHA loan. No. U-4525. Call 985-9611. 4 UNITS - ONTARIO-GOOD POT .- \$29,750

Nice 100 x 143 corner tot C-2 zoned, Owner's unit has 3 bdrm... 144 baths & hardwood floors. Three other units have 1 bdrm... 1 bath, hardwood floors & rent for \$60/month each, Garage. No. U-436*, Call \$63-9530. 4 UNITS—STORE—M-2— \$37,000 4 UNITS—ONTARIO—
Separately fenced & Landscaped yards with patios with each of these never vacant units. Four 2 bdrm., 1 bath units renting for \$120/month each, All have built-in range & oven, laundry facility & sliding plass doors to patio, 4 parages, 121 x 135 iof, R-3 zoned, No. U-4626. Call 983-9530.

\$48,600 4 UNITS-UPLAND-Two story epartment building in prime location. All units 2 strm., 11/s baths, W/W carpeting, 60x130 R-3 zoned lof, 56300 cross ennuel income. No. U-3653, Call 983-9530, \$58,000 4 UNITS - ONTARIO-

DOG KENNELS + HOME_ Well established dog kennel operation! Breeding, boarding, proorning. Building with groorning area, office, wash room & sleeping room + 3 kennel buildings with a total of 52 dog runs. Inventory of approx. \$16,000 worth of dogs included (retail), Property also has 1 bdrm + smeller sleeping room brick home. 165x200 ft, lot, Submit offers. No. U-620, Call 93-9530.

2 HOUSES - 3 ACRES - ONT .-\$106,000

BUYERS WAITING

ALTA LOMA
Young family needs 3 bdrm., 1% bath home with room for camper. To \$23,500, FHA or VA. Mr. Warren, 983-9530.
Auto Repairman & family need 3 bdrm., family room, 1% bath home on 2 acres zoned for horses. To \$45,000 or lease option. Mr. Chicarelli 983-9611.

Local couple needs 3 bdrm., 11/3 bath home with modern kitchen & nice rear yard. To \$19,000, FHA. Mrs. Frantom 983-9530

Young couple needs 3 bdrm., 1% bath 2 story home—prefer "fizer upper", To \$22,000, FHA. Mr. Hanner, 983-9530. Transferree & family needs 3 bdrm., 1% bath home not more than 8 years old. To \$25,000, assume loan. Mrs. Self.

SAN DIMAS
Femily needs 4 bdrm., femily room, 2 bath home with pool on ½ acre for room to perk truck. To \$35,000, good down.
Mrs. Adams, 983-9330.

Mrs. Adains, No. 1200.

UPLAND

Young ambitlous couple needs 3 or 4 bdrm. "fixer upper home. To \$28,000. Mrs. Geter, 985-9611.

Couple needs 3 bdrm., family room, 1¼ bath home wit modern kitchen. To \$28,000, FHA or Conv. Mrs. Smit 983-9530.

Bachelor Air Force officer wants 3 bdrm., home with p. 8 large enterfaining area. Custom home, used brick fri To \$35,000. Mrs. Armstrong, 985-9610.

Engineer needs centrally air conditioned 3 bdrm, mode home on large lot. To \$35,000. Mr. Hopkinson, 983-9530.

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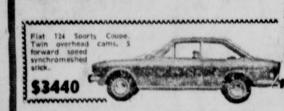


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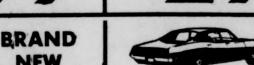
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FINISH WITH BROWN CLOTH INTERIOR. Serial

V-8, cruise-o-matic, E78x14 tires, radio & heater. LIGHT GREEN FINISH WITH GREEN VINYL IN-TERIOR. Serial #1A31F125379.



formal roof, 351 Y-8, cruise-o-matic, radio & heater, power steering, power disc brakes, F78x 14 white wall tires, deluxe wheel covers. MEDIUM YELLOW GOLD FINISH WITH SADDLE VINYL IN-TERIOR. Serial #1A30M161609.

BRAND

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